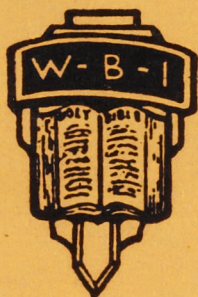


The KING'S HERALD



1948 - 1949



The Year Book of
WINNIPEG BIBLE INSTITUTE
AND
COLLEGE OF THEOLOGY



1948 and 1949

2 EVERGREEN PLACE - - WINNIPEG, MANITOBA

The King's Herald Proclaims the Call of the Lord



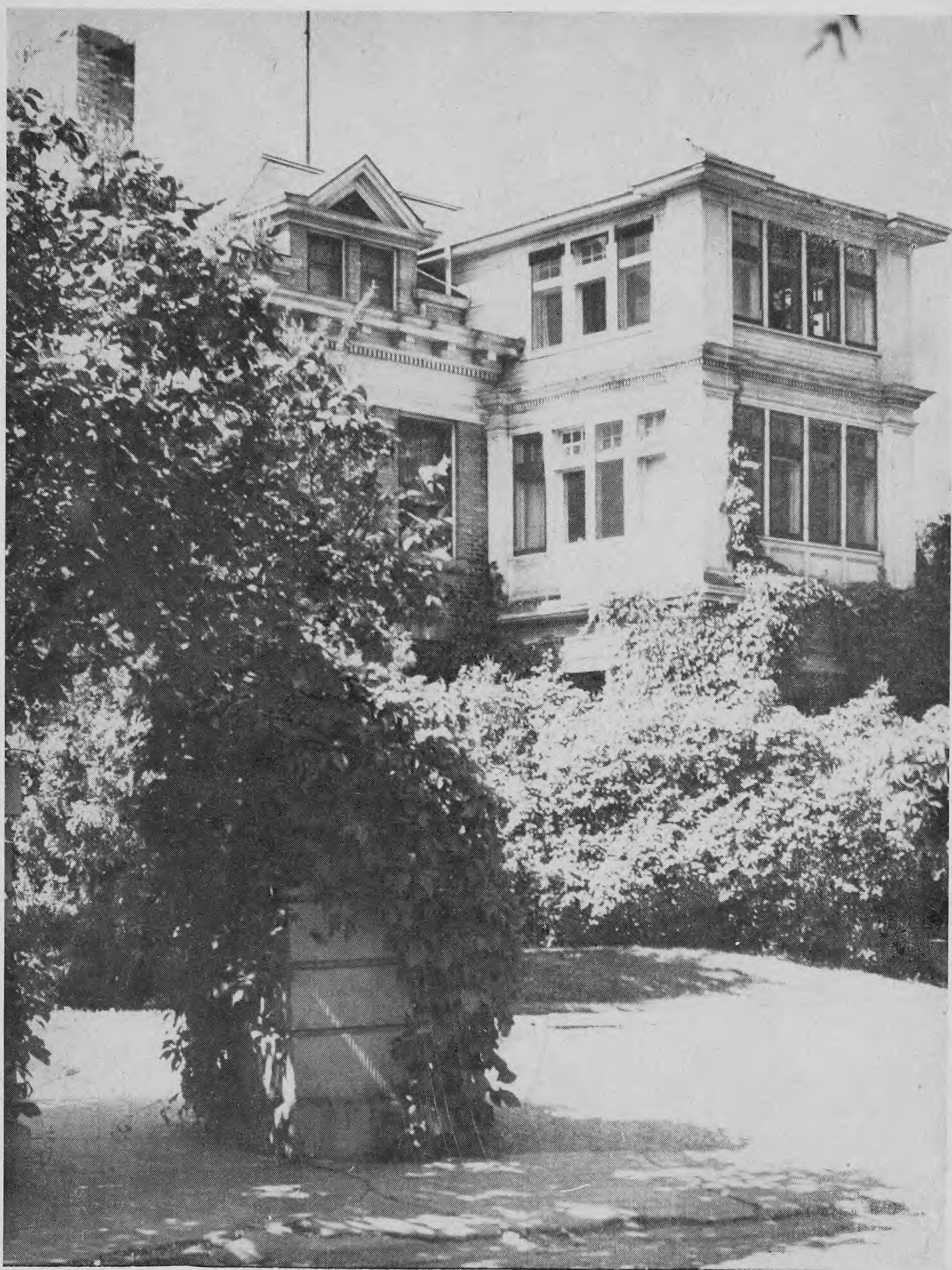
I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then said I, "Here am I, Lord; send me."

The Lord said unto me, "Say not, 'I am a child'; for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak."

I, Paul, [am] called to be an apostle, separated unto the gospel of God. . . . Ye also are the called of Jesus Christ.

Is. 6: 8. Jer. 1: 7. Rom. 1: 1 and 6.

2 Evergreen Place



A MESSAGE FROM . . .

THE PRESIDENT

Dr. H. H. Janetzki, B.Th., B.D., D.Th.

"Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as you know that your labor is not in vain in the Lord"

1 Cor. 15: 58.

To me has been given the privilege of expressing a few words of farewell to you graduates.

You have all reached another milestone in your preparation for Kingly service, for a task of a supernatural character, a task which carries with it the dignity and honor which rightly belong to an ambassador of the King. For some it may be the final preparation before initiation into full-time service in the home fields or in the regions beyond; for others, it may be only the completion of one phase of more thorough preparation. To most of you, it will seem but as yesterday when you entered the walls of the school. As you look back over the intervening years you will now be able to thank God for all the way He has led you. You will rejoice in His all-sufficient grace which gave you many a victory. The seasons of rich fellowship with other students and members of the faculty will remain a treasured memory. But best of all, you will rejoice because you became more intimate with the person of Christ without whose close fellowship, knowledge and power, your life and service would be barren and ineffective.



Though I have not known you as long as some of the other members of the faculty, I have come to love you for the Lord's sake and to follow your work with interest and prayer.

It will not be easy to see you leave us, but the knowledge that you go forth ready and willing to serve the Lord of the harvest, fills our hearts with gratitude and praise to our heavenly Father; for after all is not this the chief purpose for which W.B.I. and C.O.T. exists, that it might prepare and send forth consecrated young men and women into the whitened harvest fields where souls wait and grope in darkness for the way of life?

We shall continue to follow you with keen interest and fervent prayer that you will not turn back, but will with steadfastness of purpose make full proof of your ministry. May the Lord richly bless you and make you channels of blessing through which the rivers of His grace can flow to needy hearts.

THE DEAN

Rev. R. Wesley Affleck

APPROVED UNTO GOD

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." 2 Timothy 2: 15.

This is the true ideal of Christian service. No lower ideal will do. It is God we serve, and to Him we must give account. It matters little whether men think well or ill of us, but it matters much what God thinks. The securing of divine approval requires diligent effort on our part, as the word "study" implies. The easy-going servant will never win the Master's commendation. Earnest devotion to our divinely given task is necessary if the words "Well done, good and faithful servant," are to be heard by us in the day when our lives are brought in grand review before the Lord.

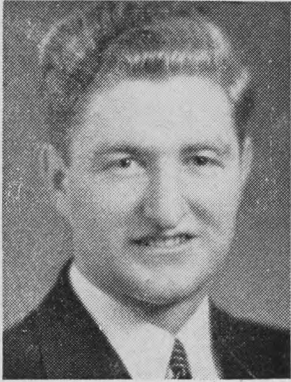
Our text shows that it is not so much the work but the workman to which primary attention must be given—"thyself." God is interested in having the right kind of workmen, and not merely in getting so much work done. In other spheres a bad man may do a good job, but not so in God's kingdom. The world evaluates a man largely on the character of his work. God, on the contrary, evaluates the work on the character of the man. Of course, if the workman is right his work will be good, and he will have no cause to feel ashamed.

God's approved workmen are especially noted for "rightly dividing the word of truth." That is, they are able to take the heavenly bread and apportion it to their hearers as each one has need, just as a father at the table serves each plate for the various members of the family, giving each one that which is suited to his age and capacity.



(Continued bottom Page 5)

MESSAGES FROM THE FACULTY



DIRECTOR OF PRACTICAL WORK

Rev. W. D. Shunk, B.A.

"Observe to do." Joshua 1:7.

Dear Graduates:

In the course of the years of hard work in the Institute, you have learned well to obey the first part of this great command. You have learned as new-born babes to desire the sincere milk of the Word, and as strong workmen to study to show yourselves approved unto God and unashamed before men. Thus it has been necessary "to observe" with care what was written in the Word. Sometimes it seemed that the Synthesis called for the observance of too many details but the study of Greek soon forced you to see that there were more details than you had thought possible.

But this is only one side of the command. The other part, equally as important, is "to do." There is not much advantage learning what is required unless you are willing to carry out the demands. We have tried in our courses to fit you for carrying out the command. In

Homiletics we have told you how to tell out the message; in Sermon Analysis we have criticized your efforts and shown you from the great preachers of yesterday how it should have been done. Then in the Practical Work we have turned you loose to put into practice the lessons you had learned. . . . But all of this is of no avail unless there is a willing heart set on full obedience of the command "DO," for only as you obey may you be assured of His presence and blessing, only thus may you prosper. "Go . . . and Lo I am with you alway."

DIRECTOR OF MUSIC

Mr. Richard Friesen

It is the desire of the Music Department of the W.B.I. to live up to the words of the Apostle Paul that he wrote to the Colossians saying, "Let the words of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord." Col. 3:16.

We find that singing is gaining more prominence in religious services. Therefore, it is necessary that we learn to sing well. People of this world take pains in learning the art of singing in order that they might gain thereby. How much more should we, who have been redeemed by God's only Son, put forth every effort to serve and magnify our Lord and Master. Truly we have a great cause for which to sing.

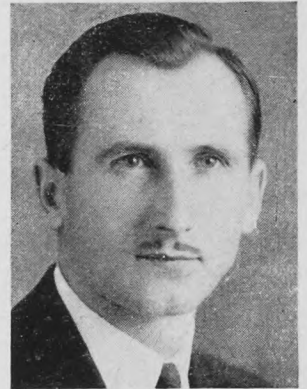
If our singing is to be a blessing there are several points we must take into consideration.

1. There must be reverence in our singing. In singing as in praying, we must feel that we speak to God as in hymns, or of God as in gospel songs.

2. There must also be worship in our singing, an attitude in which we lift our hearts and minds up to our Creator.

3. Our melodies must be pure and wholesome, unaffected by the musical idioms of the modern world, which are more demoralizing than edifying. We must feel that the melody lends itself to the meaning and mood of the text, enlightening and enriching the content of the words.

To this end the Music Department of the W.B.I. has sought to serve. We have enjoyed the fellowship of the dear students. We have been blessed with good talent. We trust that the ministry of songs may be of great blessing to many, edifying God's people and attracting those still outside of Christ.



Let us then set before our hearts afresh this high aim — to be "approved unto God." Let us make this our earnest "study," giving attention first to ourselves as God's workmen, and then to the work He has entrusted to us, even the dispensing and apportioning of "the word of truth" for the spiritual good of our fellow-men.

—R. WESLEY AFFLECK

THE FACULTY

DR. FRED MITCHELL, B.A., B.D.

Pastor of Elim Chapel, Winnipeg



"Give diligence to present thyself approved unto GOD, a workman that needeth not to be ashamed, handling aright THE WORD OF TRUTH." 2 Tim. 2:15. Let THE WORD OF CHRIST dwell in you richly." Col. 3:16. "I charge thee in the sight of GOD, and of CHRIST JESUS, WHO shall judge the living and the dead, and by HIS appearing and HIS kingdom: preach THE WORD." 2 Tim. 4:1-2. "For THE WORD OF GOD is living and active, and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit, of both joints and marrow, and quick to discern the thoughts and intents of the heart." Hebrews 4:12. Please read Phil. 2:14-16 and Titus 1:7-9.

There is nothing more important to the Christian than a good knowledge of THE WORD OF GOD — THE BIBLE. Truly it is wonderful! Through a knowledge of it, as taught by THE HOLY SPIRIT, one comes to know DEITY IN TRINITY; to really know THE FATHER and THE SON and THE HOLY SPIRIT. And so real FAITH comes. As one knows this wonderful Revelation of GOD, the will of God is known and powerful prayer is offered because the request is according to His will. Blessed assurance is a direct result of a knowledge of JESUS CHRIST through THE BIBLE: and GOD'S perfect peace is enjoyed in proportion to this BIBLE knowledge of our SAVIOUR.

DR. FRED GLOVER, M.A., D.Th.

Rector of St. Margaret's Church, Winnipeg

It is wise to be discreet when referring to one's own work. Boasting is not an estimable quality; but I must confess to being a very proud person. Four things have contributed to make me proud.

1. I am proud to be a graduate of Wycliffe College, Toronto, the outstanding Evangelical Theological Seminary of the Church of England in Canada.

2. I am proud to be a graduate of Dallas Theological Seminary; undoubtedly the most progressive theological institution in the United States.

3. I am proud of the fact that I have been Rector of St. Margaret's Church for over a quarter of a century — which speaks volumes for the consideration and understanding of the parishioners.

4. I am proud to have a share in the training and teaching of prospective candidates for the sacred ministry and the needy missionary fields.

It is my happy privilege to give instruction in the Department of Practical Theology. My particular field is Pastoral Theology and Homiletics. The pastoral office is concerned with the Word of God and the Work of God; the great task of the preacher and the pastor. For such a vital task as the Christian Ministry, a thorough training and a satisfactory College course are necessary if one is to have the joy of an efficient and effective ministry.



REV. JOHN CUNNINGHAM

Pastor of the Alliance Tabernacle

My subject is EVANGELISM. A church either Evangelises or Fossilizes. Here are incidents worth remembering:

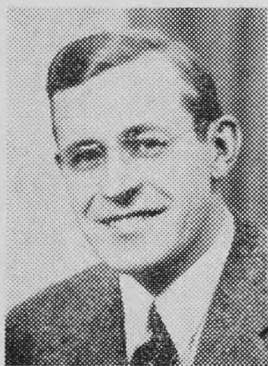
"I heard William Jennings Bryan hold eight thousand people in the spell of his unmatched eloquence. As we walked off the platform, I asked, 'Mr. Bryan, what was the greatest thrill you ever had?' He put his big hands on my shoulder and said, 'It was not when I was nominated for the presidency of the Democratic party three times; nor when I spoke to multitudes of men; nor when I sat in council with President Wilson and statesmen deciding international issues. The greatest thrill I ever had was when I sat in a hotel room in St. Louis and led a great politician to Christ!'"

"A Christian worker while eating in a restaurant had a strong impression to speak to the waiter about his soul. He resisted the impression, paid the bill, and stepped out. He decided to wait outside

until the waiter came out. Being asked by the proprietor why he waited, he said he would like to speak to that certain waiter. 'You will never speak to that man again. After waiting on you he went to the basement and shot himself!'"

We all cannot sing or preach but we all can tell what the Lord has done for us. We can bear witness to the power of the Gospel that Christ died for our sins and rose again for our justification.

"Ye are Witnesses of these things." Luke 24:48.



THE FACULTY



MARGARET MOODY

My Father in heaven has insisted on my staying in the school another year to teach and pray with some of these beloved young Christians. The study of Bible History has become more delightful to me each year as I see more and more of the glories of Christ revealed in the Old Testament. In the Teacher Training Course we consider Christ's command, "Feed my lambs"; and ways of obeying it. Then Missions. Who on earth is "qualified" to teach missions? All we can do is read together some of the scriptures bearing on the Great Commission, and study the lives of a few obedient missionaries and events in the mission-fields of the world, praying always that we may be stirred into action ourselves.

May the Lord Jesus Christ humble us under His mighty hand, discipline us through suffering and constrain us by His love, to Go from W.B.I. into all the world, preaching the Gospel.

EDITH A. STREICHERT, B.A.

Office Secretary, Teacher Degree Course

"For Christ and His Kingdom" is the motto of my Alma Mater, Wheaton College, and it has become that for my life and work. God gloriously manifests His saving and keeping power in the lives of His own. He leads into the field of service of His choice those who have made full surrender to Him.

In teaching Christian young people, our aim is "that the man of God may be perfect, thoroughly furnished unto all good works." 2 Tim. 3:17. The Christian Education department seeks to equip students not only with the message but also the best methods for winning children, youth, and adults for Christ.

Essential to advanced studies is the acquirement of a foreign language. German is not only a popular but also a useful language in view of the numerous German communities in our land. It is therefore a tool by means of which we reach with the gospel those who could not otherwise be reached. The student of theology also finds a knowledge of German an asset in his studies. Our German class is consistently keeping pace with the requirements of the University course taught this year.

As messengers of the heavenly King may our chief end be the salvation of souls "unto the glory and praise of God."



REV. EARL V. PHILLIPS

Pastor of Bethany Baptist Church, Winnipeg

The privilege of having some part in training and developing young people who have heard the call of God for work at home and abroad is indeed greatly appreciated.

The subjects I have been asked to teach are Comparative Religions and Modern Cults. We have gone back into the pages of history to find the many religions men have followed, and in many lands are still following. Again and again our hearts have been moved to pray unto the Lord of the harvest, to thrust forth labourers into the fields which are so white unto harvest. Millions have lived and died, and millions more are now living, in the hopeless darkness of pagan religions.

Modern Cults brings us down to our present time, to examine the cults and isms which have risen up in the lands where the gospel of Christ has gone forth in its purity and power. How great is the darkness of those who turn from God's Word to some man-made system or creed.

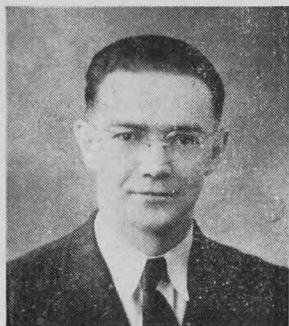
After spending nearly sixteen years in missionary work on the prairies of Western Canada, where cults and isms flourish, one wonders just how needy some fields must be; and one is caused to pray with Wesley:

"O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of His grace!"

What better way can this prayer be answered than by training a host of servants who will go into all the world, and preach the gospel to every creature.



STUDENT INSTRUCTORS



KENNETH W. POMEROY, B.A.

Our aim in teaching French is not only to provide students with a foreign language requirement for their academic standing, but also to give them a basic knowledge of oral and written French which would serve a practical purpose to any called to labor for the Lord in French-speaking territories, whether in Canada or in other lands. As a student instructor I count it a privilege to be able to help some of my fellow-students in this way. My prayer is that it may be used in the furtherance of the spread of the gospel of Christ to many souls who are in need of a Saviour.

"Car Dieu a tellement aimé le monde, qu'il a donné son Fils unique, afin que quiconque croit en lui ne perisse point, mais qu'il ait la vie éternelle." Jean 3: 16.

CATHERINE HALL, B.A.

As a student-teacher I am glad that I am able to help in the Winnipeg Bible Institute by teaching English and History. The English course consists of practice in Composition and the study of prose, poetry, and drama. This should help the students to express themselves fluently both in written and oral work.

History is important in that the lessons of the past should help us interpret the present. I have been impressed this year by the fact that the hand of God can be seen so clearly in human history. Surely this gives us great confidence for the future.

The Lord has been very gracious in leading me to W.B.I. I praise Him for the privilege of being able to serve as a teacher of secular subjects at the same time as I am preparing for future service by studying God's Word.



MATRON AND DEAN OF WOMEN

GLORIS E. KINDRED



When the Lord led me to Canada five years ago, little did I realize the abounding joys which were to be mine, not only in serving Him out in the needy rural districts of Manitoba, but also in the fellowship at the Winnipeg Bible Institute. "And truly this fellowship is with the Father and with His Son, Jesus Christ." 1 John 1:3. It is our privilege to enjoy this blessed fellowship here together in school life.

The hours of study, the sessions in the classroom, the fellowship in the dining room, the assignments of gratis work, the lighter moments of relaxation, and the precious seasons of prayer and meditation have all enriched our Christian experience and given us a foretaste of that Day when our Fellowship shall be complete and we stand before Him perfect, and in His likeness. With fellowship with the Saviour and with one another, also comes the promise of cleansing from every sin by His own Blood. May you, the Graduates, know this fellowship and experience this cleansing now, and through the years to come as you "Walk in the Light as He is in the Light."

EDITOR'S NOTE

We are glad that once again the students and faculty of the Winnipeg Bible Institute can greet you through the medium of the King's Herald. We hope you will enjoy reading our Year Book and that as a result you will have a better understanding of our school and its work. We thank God for this Institute and for the young people whom He has brought here to prepare for Christian service. That the Lord will richly bless those who are graduating is our prayer.

Perhaps we should explain some of the changes that have been made in the usual arrangement of this book. You will notice that pages 10 to 13 are devoted to the graduates of a year ago and that there are other references to last year's students and their work. This is because we did not publish a year book in 1948. The resulting disappointment, as expressed by students and other friends of W.B.I. indicated the importance of planning a book this year in spite of the extra work it would involve. Thus we take this opportunity of extending our good wishes to the 1948 graduates. Their testimonies as printed here are excerpts from the testimonies they gave a year ago over the Radio Bible Hour broadcast.



Colin Delgaty, Wycliffe Bible Translators, Mexico.
 Vinetta Baer, The Indian Mission.
 Rev. Denis F. Mildon, The Children's Mission, Montreal, Que.
 Wilfred Stadel, Sudan Interior Mission.
 Wing-Commander Gregson, The Scripture Union.
 Mr. and Mrs. Linnell Davis, Africa Inland Mission.
 Rev. Peter A. Wiebe, Pastor, Spalding, Sask.
 Rev. Michael Bilester, Russian Gospel Association.
 Rev. D. Fredlund, Association of Missionary Broadcasters.
 Tina Blatz, European Evangelistic Crusade.
 Rev. Ed. Checkland, Broadway First Baptist Church, Winnipeg.
 Rev. Gerald L. Stover, Moody Bible Institute, Chicago.
 Rev. Edward Brotsky, Jewish Mission, Winnipeg.
 Rev. Dillwyn Evans, Norwood Presbyterian Church.
 Rev. Palmer Petersen, Grant Memorial Baptist Church, Winnipeg.
 Rev. D. R. Aikenhead, Canadian Sunday School Mission.
 Rev. Vincent Craven, Inter-Varsity Christian Fellowship.
 Rev. E. A. Lockerbie, Evangelical Leper Mission.
 Rev. D. Fuchs, McDermot Ave. Baptist Church, Winnipeg.
 Russel Jackson, Scandinavian Alliance, Southern Rhodesia.
 Ed. Erickson, Revival for Canada Movement.
 Rev. W. E. Donnelly, Young United Church, Winnipeg.
 Charles Tipp, Inter-Varsity Christian Fellowship.
 Dorothy Kenyon, Child Evangelism, Quebec.
 Rev. Earl V. Phillips, Bethany Baptist Church, Winnipeg.
 Isa Lewis, Baptist Deaconess, England.
 Anne Koop, Northern Canada Evangelical Mission.
 Lloyd MacDougall, Briercrest Bible Institute, Carleton Place.

Another change is due to the fact that we now have a College of Theology. Consequently a number of students in the third year class are not graduating this year although they have successfully completed the Bible School course. They are continuing their studies in order to graduate later with a special diploma, or degree of Bachelor of Theology or Bachelor of Religious Education.

We appreciate the manner in which faculty members responded to our request that they write about themselves and the subjects which they teach, also the manner in which they contrived to condense their material into the small space allotted to them.

Some of the material printed in this year book has been taken from letters and various class assignments and not originally intended for publication. To those who have unwittingly contributed in this way we extend our thanks.

We appreciate the whole-hearted co-operation of all those who have assisted in any way with the preparation and sale of this book, and for all who read it we pray that there may be a real blessing in this issue of the King's Herald.

VISITING SPEAKERS

Winnipeg, being an important centre, is visited by Christian workers and missionaries from all parts of the world. Most of these are sooner or later brought into our school to speak to the student body. The following is a very incomplete list of special chapel speakers during the past year and a half:

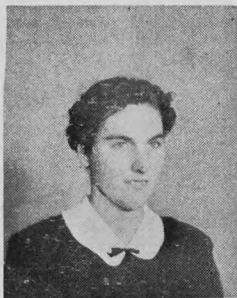
Mr. and Mrs. James Talbot, South Africa General Mission (nee Gleetis Delgaty).
 Don P. Shidler, Gospel Missionary Union, North Africa.
 Rev. G. Ferry, Christian and Missionary Alliance, French Indo China.
 William McLeod, Shantymen's Christian Association.
 Nina Gemmill, China Inland Mission.
 Canon Hammond, Moore Theological Seminary, Sydney, Australia.
 Mr. and Mrs. W. H. W. Paget, Ceylon and India General Mission.
 Mr. and Mrs. Wm. L. Thompson, Latin America Mission.
 John Heska, Canadian Sunday School Mission.
 Ethel Orvis, Mid-Missions, China.
 Ronald Dalzell, Baptist Church, Midale, Sask.
 Ed. Twining, Child Evangelism, Winnipeg.
 Edwin Christensen, Peru, S. A.
 Rev. Stewart Boehmer, Associated Gospel Churches.
 John Hildebrand, Gospel Publishing Society, Nigeria.
 Louis Lamsey, Jewish Mission, Winnipeg.
 Ralph Hinde, World Wide Evangelization Crusade, Colombia, S. A.
 Joy K. Jones, British Syrian Mission, Damascus.
 Dr. Herbert Lockyer, Liverpool, England.
 Rev. Don Shogren, Grant Memorial Baptist Church, Winnipeg.
 Rev. Harry Gray, Bethlehem Chapel, Winnipeg.
 Rev. R. J. Chubb, Associated Gospel Churches.
 Rev. A. G. Gauerke, Albright Memorial Church, Winnipeg.
 Miss Nellie Lampert, Zenana Bible and Medical Mission, India.
 Rev. John Boehmer, London Bible Institute.
 Mr. Gleason H. Ledyard, Director, Eskimo Branch of the Northern Canada Evangelical Mission.

GRADUATES OF 1948

CLASS MOTTO: "Looking unto Jesus." Heb. 12: 2.

CLASS HYMN: "The Heavenly Vision."

CLASS CHORUS: Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, be acceptable in Thy sight; O Lord, my strength and my redeemer.



I want to praise and thank the Lord for Christian parents. I was brought up in a good Christian home. At the age of ten I accepted the Lord Jesus Christ as my personal Saviour in a children's meeting. I was helped along in my Christian life by my dear Christian mother. In the summer of 1945 I had a great desire to go to Bible School to learn more about the Word of God that I might be able to tell others, but I knew I could not go to any distant Bible School as I hadn't any money. I did not know W. B. I. was a school although I listened to their Broadcast every Sunday. When they announced their classes over the radio I took note of it and Mother told me she would help me in any way she could. After I was in Bible School two days I saw that it was God who had led me. After graduation I am planning to take up further studies so that I might be better equipped for the Master's use.

ALICE DAVIS, Winnipeg.



I am very happy to be able to testify to the saving and keeping power of my Saviour, Jesus Christ. About seven years ago I gave my life to Him and since that day He has kept it. Three years after accepting Christ as my Saviour I joined the Air Force and left home and Christian surroundings for the first time in my life. There I met with the inevitable temptations that face all young people, but I praise Him that, though my feet often slipped, He kept me from falling entirely into the mire of sin. By the time my term of service was up I realized how much I needed some training in the study of the Bible and in personal work and so sought the Lord's will as to attending Bible School. He led me to W. B. I., graciously opening every door and supplying every need. These have been precious and wonderful years, ever to be remembered with joy and thankfulness.

As my Saviour has kept, guided, and supplied always in the past, so I know He will until eternity for I have His promise—Phil. 1: 6.

ADA JEFFERY, Kenora, Ont.



Zech. 4: 6, "Not by might nor by power but by My Spirit, saith the Lord of hosts."

I was saved through reading a tract which was given to me by missionaries of the Canadian Sunday School Mission. I began attending their Bible Study classes where I received my first grounding in the Christian faith.

About a year after my conversion I had the privilege of attending a conference where a missionary from Africa showed slides and spoke of her work there. I was greatly impressed by the message but didn't feel any definite call to the mission-field at the time. When war broke out I joined the Women's Division of the Royal Canadian Air Force and while in the service made many Christian friends. Through these friends the Lord spoke to me regarding the foreign mission-field and laid the country of Africa definitely on my heart. Then the Lord led me to the Winnipeg Bible Institute to prepare for His service. The last three years have been very precious and I do praise and thank God for the great privilege of studying His Word and getting to know Him better. I am now an accepted candidate of the Africa Inland Mission and hope to go to Africa this year. As our spiritual preparation is very important, I would greatly appreciate your prayers in this respect.

OLIVE W. SMITH, Basswood, Man.

GRADUATES OF 1948

I am happy to tell you that Jesus Christ has become the most important Person in my life. Without Him my life would be empty and without meaning.

Christ has given me a purpose in life which I did not have before I came to know Him.

Until four years ago my life was characterized by self-will and rebellion against God. I did not enjoy God's Word because it warned me of a coming judgment. I did not like the company of Christians because it made me conscious of my own sin. It was not till I laid down the arms of rebellion against Christ and asked His forgiveness that things changed. Now I love to study the Word of God and I enjoy the fellowship of Christians, but most important of all, I have come to know and to love my Saviour, Jesus Christ.

JOHN KOOP, Hochstadt, Man.

I thank the Lord that at a very early age I had the opportunity of attending a Sunday School where the Word of God was faithfully taught. One of the first verses which I had to memorize was John 3:16. From this I realized that I was a sinner and that Jesus included me in the "who-soever believeth," and in child-like faith I accepted Him as my Saviour. I loved to attend Sunday School and hear the wonderful stories contained in the Bible. However, as I grew older I began to drift away from God. But I thank the Lord that He was patient with me till finally He brought me to the realization that I was His child and I must be separated from the world. A great burden left me as I yielded myself to God's care and keeping, and once again I had that peace within, which can only be obtained by being in right relationship to Jesus Christ.

VICTORIA RAPKO, Lockport, Man.

As a child I was taught to believe in God and that Jesus Christ, God's Son, died to save the world from sin. Although I knew that I had broken God's commandments and was a sinner in His sight, I could not understand how my sins could be forgiven.

Later in life, however, my sins became a burden to me and I sought to find forgiveness with an earnest heart. It was then that the Lord kept His promise in Matt. 7: 8, "For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened." He led me to read and understand the truth in John 3: 16.

I took Him at His word, confessed to Him that I was a sinner and accepted Him for His promised gift of eternal life. Now, the Holy Spirit, Who has shed the love of God abroad in my heart, is bearing witness with my spirit that I am a child of God.

LAUN HICKEY, Winnipeg.

When I was a very little fellow the Gospel was preached faithfully in the district where I was born, at Maryfield, Sask. While I was still small I went with my older brothers to a Sunday evening service held in our school, one mile from my home. There I saw my need of a Saviour and trembled even though I was small. It must have been the Lord dealing with me. When I got home I kneeled down beside my bed and asked the Lord to save me.

In my teens, I used to take part in Young People's meetings and teach a Sunday School class. We used to drive several miles on Friday nights in the winter time with the team and sleigh to meetings.

There are still many tribes without the Word of God in their own languages. I do look forward especially in Africa to serving some of these and doing a little bit in bringing them the Gospel.

EDWIN HEAL, Ryerson, Sask.

GRADUATES OF 1948



God's promise in Isaiah 55: 11 has been fulfilled in my conversion. At the age of eleven I was seriously ill in the hospital. I was given a Gospel of St. John and each week for two months I was asked how much I had read. Shortly after this my father passed away and a few years later Mother followed, leaving me with the responsibility of six younger brothers and sisters. Here the Word of God bore fruit; I gave my heart to the Lord.

The Lord has been very precious to me ever since. I have failed Him many times, but He has never failed me. I thank God for giving me the opportunity of working for Him in the Baptist Church at Portage la Prairie.

I have enjoyed these three years of study and fellowship at W. B. I. I enjoy greatly the work with children and have had many opportunities for doing this work. The Lord has become more precious to me. He has blessed and answered prayer in many ways. May I ask you to pray with us as we seek to do His will in His great vineyard.

MRS. LOUISA STEEVES, Winnipeg, Man.



I was converted at home through the efforts of a missionary of the Canadian Sunday School Mission. It was through him that the Lord showed me I was a sinner and needed a Saviour. The Lord has been with me ever since. Some of the Christian boys I met during my four and a half years service with the R.C.A.F. were instrumental in bringing me into a closer fellowship with the Lord and I realized that He had a claim on my life. I married a Christian girl and the Lord has put in our hearts a longing to do full-time service for Him. He led us to the Winnipeg Bible Institute to study His Word in preparation for that service. I pray that when I graduate I may be willing to do what the Lord has for me and to go where He may lead.

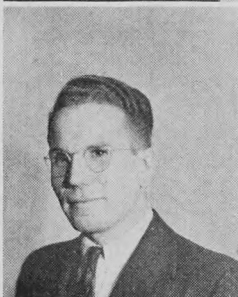
VAUGHAN STEEVES



"Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them." I am glad to witness for such a Saviour as our Lord Jesus Christ, and how wonderful it is to know that at this very moment He is making intercession for me. "I have a Saviour, He's pleading in glory," and because He shed His blood for me I know His pleas will be granted. Thus I can trust Him not only to save me but also to keep me; and since I know that in me (that is, in my flesh) dwelleth no good thing, this is indeed a comforting thought.

At the present time I am still looking to the Lord for guidance as to my sphere of service but am confident that He will lead me to the right place.

GEORGE HOGMAN, Estevan, Sask.



I thank God for giving me parents that loved the Bible and did all they could to teach the Word of God to their children. Thus early in life, the seed, which is the Word of God, was sown in my heart. Even in those days I felt that God wanted my life for His service, but somehow the foundation truth, that salvation is altogether Christ's work on my behalf had not been made clear to me. Thus I left the home environment, and entered High School, thinking that I was a Christian because

I acted like others who professed to be Christians. You can readily understand, that since my hope for salvation depended upon the way I acted, I soon began to doubt whether I was a Christian or not. After High School I went as far away from home as I could, and as time went on I began to doubt more and more, not only my own, but other people's Christianity. In 1942 I joined the R.C.A.F. and in '43 was sent to Portage la Prairie. In March, 1944, God seemed to be speaking to me forcefully. It seemed to me that this was my last chance to give in to Him, and it had to be either now or never. Then a friend in Ontario sent me a tract, which pointed me to the Cross of Christ, just as the people of Israel in the wilderness, who were overcome with poisonous snakes, were pointed to the brazen serpent. Then God opened my eyes to the foundation-truth of salvation and from then on I have depended only on Jesus Christ, to save and keep me. Some time later I yielded my whole life to Jesus.

HOWARD KLASSEN, Winnipeg

LOOKING UNTO JESUS —Hebrews 2: 12.

May this our class motto continue with us through life. To whom else can we look for the needed help, guidance, strength, and provision of all our needs? All through our years at Bible School we have proved the faithfulness of our God. How we thank and praise Him that in spite of all our unfaithfulness and failure, He remains faithful!

As we look back at the last three years our thoughts are filled with happy memories of the sweet times of fellowship we had with the members of the faculty and our fellow-students.

In 1 Thess. 5: 17 we are exhorted to "Pray without ceasing," and many blessed hours were spent in this way at our class prayer-meetings. As we saw the day of our graduation approaching, our hearts' cry to God was to guide us to that field of service He had prepared for us, and to let nothing turn us aside. To show you how God has answered these prayers I would like to mention briefly a few members of the class.

Howard Klassen was very much concerned about God's will for him and his wife, yet graduated without knowing definitely God's place of service. During the next two months the Lord laid it on their hearts to take the linguistic course at the Briercrest Bible Institute, and then to apply to the Wycliffe Bible Translators. They were accepted and are now waiting permission to enter Mexico to do pioneer work among pagan Indians. By the time this book is printed they with their two little children will probably be on the field. Their task is not an easy one, pray much for them.

John Koop is learning the printing business to prepare for work in Africa as a missionary printer. I, too, am looking forward to service in Africa as a teacher. A year ago I was accepted by the Africa Inland Mission, and I am now preparing my equipment and praying that I may be able to go soon.

Louisa and Vaughan Steeves were led to take a small pastorate at Stockholm, Sask. During their Bible School days, they started the Sunday School at what was formerly Stevenson Field. We all know the prayer, time and effort they put into this work and how God is still blessing it. As they continue to faithfully serve Him in Saskatchewan, let us pray for them.

As the school year drew to a close, our thoughts were turned to the necessary preparations for class-day exercises. Our one aim in presenting this program was to bring glory to our Saviour's Name. To this end we prayed and labored and the Lord certainly answered. I have been asked to briefly outline that program which was centred around our motto, "Looking unto Jesus." Three short messages were given—the first, a Gospel message by Vaughan Steeves, showing the necessity of Looking unto Jesus for Salvation. The second, by John Koop, presented the need of Looking unto Jesus for consecration and preparation. The third given by myself, pointed out the need of Looking unto Jesus in regard to missionary service.

Following the first message Victoria Rapko and Louisa Steeves gave brief testimonies telling how they were converted. After the second message George Hogman, our class president, interviewed Ada Jeffrey and Howard Klassen, concerning their call to Bible School and the training received there. At the close of the third message Edwin Heal and Laun Hickey testified as to their call to a definite field.

As to the musical part of the program, first, the class as a whole sang our class chorus, "Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord my Strength and my Redeemer," and our class hymn, "Turn your eyes upon Jesus." The class quartette, consisting of Alice Davis, Victoria Rapko, Howard Klassen and George Hogman, sang "When Jesus meets the Soul in Prayer," and "Trust and Obey." Our program closed with a solo by Alice Davis, "Hear the Lord of the Harvest Sweetly Calling." Our pianist for the evening was Miss Ann Penner.

Our graduation exercises were held on April 30, in Young United Church. It was with mingled feelings of joy and regret that we graduated, joyful that this day of days had arrived, and yet a little saddened as we realized that for most of us our Bible School days were over.

God has a work for each of us to do. We therefore covet your prayers as we go forth to those fields which are "white already to harvest."

"Brethren, pray for us." 1 Thess. 5: 25.

OLIVE SMITH

While attending Winnipeg Bible Institute I spent two summers with the Canadian Sunday School Mission in Rainy River, Ontario. During this time I witnessed the Lord's blessing upon my labors for Him and felt His guiding hand showing me: "This is the way. Walk ye in it." After graduation I returned to the same district and have been accepted as a permanent worker here.

I will attempt to tell you in a few words how I spend my time. During the summer holidays we hold an eight-day children's camp. This year there were forty-two children present, and four of us to take care of them, both spiritually and physically. The Lord blessed, and the children were very good. Most of those who were not previously saved came to the Lord while at camp.

After Camp we hold Summer Bible Schools in the rural districts for a week in each place. I had seven, with an average of ten children in each.

During the school months I am visiting nineteen rural public schools weekly, teaching around four hundred children the gospel, Bible stories, and verses. On Sundays I hold from two to three services for both adults and children. The average attendance is fourteen.

Then again the Lord has blessed in giving me a wife, my co-worker, Bernice King. "Blessed be the name of the Lord."

LAUN HICKEY

(Continued on bottom of Page 14)

1948 GRADS WITH FACULTY



The Evangelical Teacher Training Course

In April, 1948, all the members of the above class received the E.T.T.A. diploma as well as the regular diploma of the Winnipeg Bible Institute. As a result of an intensive course in Christian Education offered last year the following 21 undergraduates also received this E.T.T.A. diploma. One student, Wm. E. Holland, will receive it this year (April, 1949).

All these young people are now fully qualified to take the leadership in children's work of all kinds and to train others as teachers for Sunday School and Vacation Bible School work.

Margaret L. Acheson
Lillian Ruth Adams
Sadie Buhler
Gladys N. Calvert
Susan Dueck
Rosalie Enns
Susan Harder

Rose N. Olekson
Mary Penner
Geraldine Pouncy
Linnea E. Rask
Leola Schroeder
Jennie Schroeder Unrau
John A. Enns

Donald W. Hogman
Frank Koop
Bernard Koop
Howard McDaniel
Kenneth W. J. Pomeroy
Henry Unrau
Paul Zimmerman

Just a boy or a girl in your class today
With a heart so prone to sin,
But the Master sees there a soul so fair
That through you He seeks to win.
So yield Him thy all — count not the cost;
Spend much time in prayer — that none be lost;
Toil on in faith — that Christ they may own,
For their place is with Him around the throne.
You would not think as they face you today,
Your crown of rejoicing they'll be, for aye.

(Continued from Page 13)

Mrs. Steeves and I held the first service in the Baptist Church, Stockholm, Saskatchewan, on May 16. Since then the Lord has used us here. We started a Sunday School at Freedom Community Hall the first week in June and attendance was good until it became too cold to use the hall. These services were attended both by children and adults. We worked also at Round Lake Bible Camp at which twenty-three children and young people gave their hearts to the Lord. Most of our visitation was done on our bicycles. Many miles were covered

in a day. Tracts were given out and the Word read in many homes in the districts. Mrs. Steeves held Mission Circle meetings every two weeks in the homes in the district. The work is hard, but the Lord is with us and is leading on. A parsonage has been started here. The basement was put in this fall and most of the material has been obtained for the building, for which we praise the Lord. We have been given a permanent call to this field now. So pray with us for souls here at Stockholm.

VAUGHAN STEEVES

STUDENT COUNCIL 1949



(LEFT TO RIGHT)

BACK ROW:

ANDREW KRAHN, PRESIDENT, FIRST YEAR CLASS.

FRANK KOOP, PRESIDENT, SECOND YEAR CLASS.

DONALD HOGMAN, TREASURER.

GEORGE HOGMAN, PRESIDENT, STUDENT BODY.

FRONT ROW:

CATHERINE HALL, VICE-PRESIDENT, FIRST YEAR CLASS.

GERALDINE POUNCY, VICE-PRESIDENT, SECOND YEAR CLASS.

ELVY BYSTROM, SECRETARY.

RUTH ADAMS, VICE-PRESIDENT, STUDENT BODY.

* * *

Year Book Committee

EDITOR—GEORGE HOGMAN

ASSISTANT EDITOR—CATHERINE HALL.

REPORTERS—FRANK KOOP.

MARGARET ACHESON.

TYPISTS—ELVY BYSTROM, GERALDINE POUNCY,
RUTH SKIBITZKY, INGRID EIKANGER (EVEN-
ING SCHOOL).

BUSINESS—DON HOGMAN.

ADVERTISING—KEN POMEROY.

PICTURES—JOAN ELMS.

FACULTY ADVISOR—MARGARET MOODY.

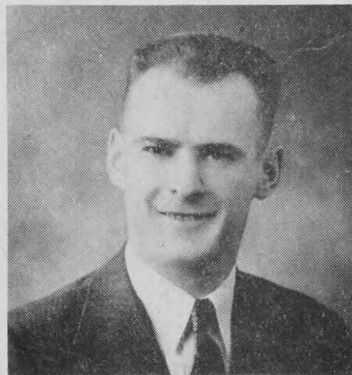
ALUMNI—ADDIE WINTERS SHUNK '37.

1949 GRADUATES

CLASS MOTTO: "The just shall live by faith." Romans 1: 17.

CLASS HYMN: "My faith looks up to Thee."

CLASS CHORUS: Make the Book live to me, O Lord,
Show me Thyself within Thy Word,
Show me myself and show me my Saviour,
And make the Book live to me.



It is of the Lord's mercies that we are not consumed, because His compassions fail not. They are new every morning: great is Thy faithfulness.

The Lord is my portion, saith my soul: therefore will I hope in Him.

I regret very much that I was not willing to bear the yoke which the Lord had for me when I was younger, but chose rather the heavier burden of sin and living for self. I remember when I was a young chap how I prayed and pleaded with God to restore my younger brother who seemed to be standing at death's door. I told the Lord then that I would be willing to serve Him anywhere. The Lord heard and answered my prayer alright, but I went back on my promise. Three years ago I again sought the Lord and found assurance in words spoken by a kind friend in Toronto: "Jesus paid it all." How I praise Him! Perhaps by His grace, I shall yet be able to fulfill my promise to Him.

LEONARD DUECK, Class President



It was in a gospel meeting of May 1946, that I accepted the Lord Jesus Christ as my own personal Saviour. In that same week I listened to the wonderful story of Paul's conversion on his way to Damascus. This question, "Lord what wilt Thou have me to do?" asked by Saul became my question, for the Lord has said, "Ye are not your own for ye are bought with a price."

The Lord led me to attend the Winnipeg Bible Institute and has marvellously undertaken in supplying all my needs. The days spent at Bible school have become exceedingly precious to me. It has not only been a time of studying, and enjoying Christian fellowship, but a time spent in knowing the Lord Jesus Christ in a greater measure. It has also been a time of seeing Him guide, direct and deal with souls in answer to prayer.

My prayer as I leave W. B. I. is that I might know His guidance in all things and that He might have the pre-eminence in my life.

RUTH ADAMS



"Behold God is my salvation. I will trust and not be afraid: for the Lord Jehovah is my strength and my song." Isa. 12: 2.

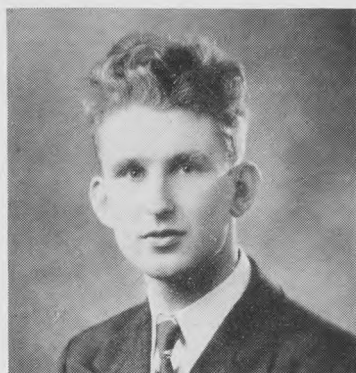
Truly I can say, "God is my salvation," for He saved me and gave me eternal life. I thank God for Christian parents and the privilege of attending Sunday School when I was a child. I did not know, however, that I needed to accept Christ as my personal Saviour. I was trusting in my own strength and good works to save me until about four years ago when the Lord spoke to my heart through the testimony of a friend. I accepted Christ as my Saviour then, and took God at His word in John 1: 12, "But as many as received Him to them gave He the power to become the sons of God, even to them that believe on His name."

The Lord has done great and wonderful things in my life and blessed me abundantly since then. In answer to prayer He opened the way for me to attend W. B. I. I have spent three happy years here and have been drawn closer to Him through the study of His Word.

As I look back I know that He has led me and guided me all the way and that He will continue to do so in the future. My prayer is that I may be found faithful to Him in whatever service He has for me.

ROSE OLEKSON

1949 GRADUATES



"The Lord hath done great things for us whereof we are glad." Psalm 126: 3.

We have a great God who does great things. As I look at my own life and see how the Lord has blessed and worked mighty things, I realize that it is all of grace, (unmerited favor). Truly I do not deserve one of the things the Lord has done for me.

The greatest thing He has done for me is to give me salvation. Sinful and unworthy as I am He has given me eternal life which I am spending with Him. It is not until we have accepted the Lord as our personal Saviour, that we realize how wonderful He is. "O, taste and see that the Lord is good. Psalm 34: 8.

How wonderful of our Lord to bless us with innumerable blessings. He does not just save us and then leave us but He cares for every little detail of our lives. I am glad that the Lord took me to a sound Bible School. O the blessing we receive at a place such as this! The way He has provided is another thing to praise Him for. So often when it seemed that we would have to do without the necessities of life, He provided in marvellous and bountiful ways. And now we praise and thank the Lord for the privilege of proclaiming His gospel.

HENRY UNRAU

"Therefore being justified by faith we have peace with God through our Lord Jesus Christ." Romans 5: 1.

As I think on this verse I rejoice in the Lord Jesus. He has taken all my sins away and now I am free. There is no longer any barrier of sin between God and me but there is perfect peace which Christ bought on Calvary.

As a child I went to Sunday School, and really enjoyed it, but as I grew older I felt that I was getting too big for Sunday School. At the age of twelve, I began to think about eternity and to wonder how I could be saved. My mother passed away to be with the Lord and this made me all the more lonely, and gave me a longing for peace with God such as she had.

Two years later, we moved from Saskatchewan to Winnipeg, and here I began to attend Bethel Mission Church. I enjoyed the Christian fellowship very much.

In January of 1944, I attended catechism classes at the home of the pastor. Here he asked us to accept Christ. I had been searching for some time so I made a definite decision that night. Since then the Lord has led me to attend the Winnipeg Bible Institute. I have come to know the Lord better, and He is so precious to me I don't know how I could have lived without Him.

(Mrs.) JENNIE UNRAU

"The Lord is merciful and gracious, slow to anger and plenteous in mercy." Psalm 103: 8.

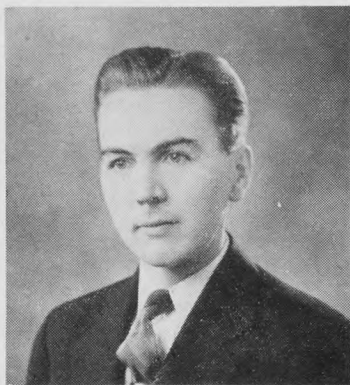
I certainly agree with the Psalmist because God first showed His mercy and grace to me in saving me when I was about seventeen. I realized I was saved after I believed that God meant it when He said, "He that believeth hath everlasting life." Since then He has been so good to me in spite of my lack of faith and dependence upon Him. I realize that it was He who kept me from falling into deep sin while I was training for a nurse. At this time also He gave me a desire to go to Bible School and I know He directed me to this Bible School. Since being here I have learned to know Him better, more of His wonderful grace and love in answering prayer, in supplying needs, in guiding me and in giving me fellowship with Himself. The things I have learned have not all been out of books but things which He has taught me Himself. Truly He is a wonderful Saviour and is worthy of our praise, adoration and trust! He has promised that He will never forsake us and I know that wherever He leads me there will be joy and peace in serving Him whether it be a foreign field here or at home. "If we believe not yet He abideth, faithful. He cannot deny Himself."

MARGARET ACHESON

For Leola Schroeder's testimony see page 44.



1949 GRADUATES



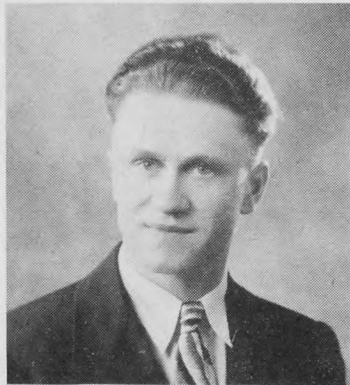
"But ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should shew forth the praises of Him who hath called you out of darkness into His marvellous light." 1 Peter 2: 9.

What a tremendous treasure we have in the redemption brought to us by our Lord Jesus Christ. How thankful we need to be for the Word of God that has revealed this redemption to us. To those of us who have experienced the saving power of the Gospel, by faith, there can be only one purpose "that we should show forth the praises of Him who hath called us."

Every opportunity to study the Word has been a great pleasure to me. Also this year at the Bible Institute has led to further understanding in the Word for which I earnestly thank God. I pray and trust that with the increased knowledge there may be the increase of holiness in life, and zealously in the service of the Lord and in the work of the ministry. I pray also that I may be used of Him to lead those in darkness into His marvellous light.

ARNO WIEBE, B.A.

Receiving his B.Th. degree



It has been my privilege to have been born into a Christian home. My parents had undergone persecution and suffering for the faith in Jesus Christ. They lived their Christianity. That "the natural heart is enmity with God" was early manifested in my life for I was not interested in salvation—but the grace of God and my parents' prayers followed me and I accepted Jesus Christ as my personal Saviour when I was fourteen. I realized then that it isn't enough to be born in a Christian country or of Christian parents—but a "new heart" was the only thing that would please God. Trials and temptations came. They either drew me closer to God as I yielded to His guidance, or further from Him as I refused His aid.

After graduating from High School and Normal School, I spent several years on the farm, participating in Christian activity in the local church and community. Through contact with missionary workers and evangelical papers, God led me to attend Bible School. I saw the need for missionary work, for gospel literature and definite Christian training. My heart burned within me and so I prayed, "Lord, use me in some corner of Thy vineyard."

SAMUEL SENOFF



"I know not why God's wondrous grace
To me He hath made known,
Nor why unworthy—Christ in love
Redeemed me for His own."

I praise God for having blessed me with a dear Christian mother who prayed much for the salvation of her eight children.

My first recollection of hearing God's way of salvation was at the age of four. My oldest sister told me that wonderful story in such simple terms that even I could grasp its deep truth. I was full of questions then but was told I would understand them better as I grew older.

Since then the Lord has led me very graciously and patiently past many doubts and fears and what would be, humanly speaking, utter impossibilities. Now by His grace, I am willing to go anywhere He leads me. All praise and glory be to His wonderful name!

PAUL ZIMMERMAN

On going to press we learn that MISS IVY DALSTROM and MRS. DAVID CLINK will also be graduating from the College of Theology in April, 1949. They will both receive the degree of Bachelor of Religious Education. (Pictures on Page 20.)

SLAVES

(Handed in as an assignment in English.)

A rich man living in Nigeria had many slaves. These shiny faced lads had different jobs to do. Some had to carry wood, some water, and others looked after the master's barnyard. Taro's work was setting tables.

Now Taro had made himself a sling-shot. He loved to go out shooting with it and he soon became a good shot. One day he saw a duck, and without thinking he shot at it and killed it.

"What have I done?" thought Taro.

He realized that the duck belonged to his master. First he looked to the right then to the left. He did not see anyone watching so he took the dead duck and buried it quickly in the sand. As he went on his way he thought he had done a good job of covering his sin.

In the evening, the cook called to him, "Taro, go and get me some wood."

"That is the wood carrier's job," replied Taro.

The cook then said, "Would you like everyone to know that you killed the master's duck today?"

Taro tried not to show his fear and exclaimed, "What duck? I do not know anything about the master's duck."

"Oh, no!" said the cook, "You looked to the right and left to see if anyone was watching when you buried the duck, but you forgot to look up and there was I above you in a tree."

Taro felt very guilty, and for several days after the cook made him do all kinds of extra work, always threatening to accuse him to the master. This went on for some time until Taro felt he could stand it no longer. He felt so miserable that he went and confessed his sin to the master. To his great surprise and relief the master forgave him.

That evening again the cook threatened to tell the master about the duck.

"You don't have to," answered Taro, "I have already told him, so I am not going to be your slave any more."

This story reminds me of many people who are slaves of Satan today. Satan is their accuser and they cannot withstand him for they know they are guilty, but they do not need to be. They can go to our Master, the Lord Jesus Christ and confess their sins. Jesus loves us and is always ready to forgive us and receive us if we will but come to Him. We do not have to be servants of Satan any longer if we belong to Jesus.

ROSE OLEKSON

The Lord Provides

As you read this Year Book are you saying to yourself, "I think I'll go to Bible School next year. It seems to be the Lord's leading and I won't have any peace until I do prepare for His service, but . . ." and you stop there and think of the money it will take to see you through? Dear Christian, trust the Lord. He will see you through. May His name be glorified as I tell you of a few of the many experiences we have had of God's provision. School had been going on for a month. Our tuition fees were only partly paid, the rent was due and the bread box was empty. Our money was all gone and part-time jobs unobtainable, so my dear wife and I gave ourselves to prayer. While we were still kneeling the postman came and slipped some mail under our door. We just knew the Lord had answered before we opened those letters, and He had. They contained enough money to cover our need at that time.

Later we obtained part-time work, which, with our studies and three children's groups to teach each week, kept us very busy, and just paid our expenses. Yet the Lord seemed to be telling us to give up these jobs and visit the homes of our Sunday School pupils, relying only on Him. Again He was faithful, for within three days He sent in fifteen dollars to take care of our material needs.

You have trusted the Lord for salvation, why not trust Him for all your other needs, and when you think about going to Bible School, don't say, "but"; say, "Lord, I trust."

HENRY UNRAU

MY CALL

When Jesus called I answered,
 "I'll go, Lord, any place;
 E'en though the path be rugged,
 I'll go, Lord, by Thy grace."
 But then the way grew rougher,
 Trials came on apace,
 And I began to falter,
 I could not win this race!
 Then Satan came to tempt me:
 "The dangers are too great,
 The work at home is better
 The far-off fields can wait."

"Not so, not so," I shuddered,
 "Millions in dark despair
 Are waiting, hoping, longing
 For freedom from all care."
 "Oh give me grace, Dear Master,
 And courage, bold and strong
 To do Thy will, obey Thy Voice,
 E'en though the way be long."

PHYLLIS CLINK

FOURTH AND FIFTH YEARS



(LEFT TO RIGHT:)

BACK ROW: GORDON SENOFF; ARNO WIEBE; GEORGE HOGMAN; EDWIN HEAL.
FRONT ROW: MRS. PHYLLIS CLINK; IVY DALSTROM; RUTH SEARGEANT.

"Preach the Word." 2 Tim. 4: 2.

My aim is to preach the Word. That is a two-fold task. First, we must know, then make known. Knowing the written Word and having the Living Word we are ready to preach the Word in word and deed. The course I am taking is helping me on to that aim. I like Greek—it makes me humble. Psychology arouses interest. Philosophy stimulates my thinking. Then I feast on Hermeneutics and Theology. It's just wonderful!

—GORDON J. SENOFF

"These dwelt with the King for His work."

"Dwell with the King for His work and He will dwell with you for yours."

There are many people in the world today who do not have the Word of God in their own language, or at least only parts of it. I do hope to be used of God in a small way to help somewhere in this line especially in Africa, if it is the Lord's will, that I get out soon.

It seems that as I look back, some of my years have been spent in my own interests rather than in the Lord's. I do regret this and trust that He will lead me into my future work.

—EDWIN HEAL

MY CONFIDENCE

I do not trust in riches
That fade like morning dew,
I do not trust in honour,
Nor favor of the crew.

I do not trust in knowledge,
Nor seek for earthly fame;
I only trust in Jesus,
And honor His great Name.

His Word is all-sufficient;
His promises are sure,
And He will answer at the call
Of all whose hearts are pure.

—PHYLLIS CLINK

THIRD YEAR CLASS



(LEFT TO RIGHT:)

BACK ROW: SAMUEL SENOFF; LEONARD DUECK; WILLIAM HOLLAND; PAUL ZIMMERMAN;
DONALD HOGMAN; HENRY UNRAU; DAVID CLINK; HOWARD McDANIEL.

FRONT ROW: RUTH ADAMS; MARGARET ACHESON; ROSE OLEKSON; BERNICE DALSTROM;
MRS. JENNIE UNRAU; LEOLA SCHROEDER; SUSAN DUECK.

THE LOVE OF JESUS

The love of Jesus is so great,
The love of Jesus is so sweet,
Had I the whole wide world to give
I'd lay it at His feet.

—But all that Jesus asks of me
Is to accept His love divine,
And let His life of love to men
Shine out again through mine.

—BERNICE R. DALSTROM

"I CAN DO ALL THINGS THROUGH CHRIST."

"Not so, O Lord," I cried, in trembling tone,
"I cannot, dare not, undertake this task;
Too weak am I to do the deed You ask,
So great it is—and I am one alone.
Others there are to play the part more prone
Who do not faint behind a carefree mask,
In talents rich, deep-drunk from Learning's
flask.

Sturdy and strong are they—my strength is
flown!"

His still, small voice spoke softly to my soul;
"My grace is all-sufficient for thy need.
My strength is in thy weakness made complete.
Give me thy burden, I will bear the whole,
And go before thee all the way to lead;
And safe from stumbling will I keep thy feet."

—By DAVID CLINK

"Lovest thou Me?"

"Yea, Lord, Thou knowest that I love Thee."

"Feed My lambs.

Feed My sheep."

SECOND YEAR CLASS



BACK ROW: 1, FRANK KOOP; 2, RICHARD GRABKE; 3, JOHN ENNS; 4, DAVID FRIESEN; 5, KENNETH POMEROY.

FRONT ROW: 6, BILL ADAMS; 7, SADIE BUHLER; 8, GERALDINE POUNCY; 9, GLADYS CALVERT; 10, SUSAN HARDER; 11, DUNCAN CAMERON.

MOTTO: "He died for all, that they which live should not henceforth live unto themselves, but unto Him which died for them, and rose again."
— II Corinthians 5: 15.

HYMN: "Living for Jesus."

CHORUS: Let's be true to Jesus though a thousand voices from the world may call.

'Twas He who died to save us; He demands of us our loyalty, our all.
If we walk and talk with Him till our lives on earth are o'er,
We may labor now to point some sinner to the open door.

Let's be true to Jesus, and we'll reap eternal blessings by and by.

1. FRANK KOOP, Kleefeld, Manitoba, President of the Class.

The sixth of the Koop clan to attend W. B. I. A leader and organizer in Young People's work at Hochstadt.

Isaiah 26: 3—Thou wilt keep him in perfect peace, whose mind is stayed on Thee: because he trusteth in Thee.

2. RICHARD GRABKE, Seven Sisters Falls, Manitoba.

Voted the man most likely to succeed. Especially interested in children's work and singing.

Romans 11: 33—O the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments, and His ways past finding out!

SECOND YEAR CLASS

3. JOHN ENNS, Elm Creek, Manitoba.

Leading member of the male quartette. A faithful worker on Mission appointments.

1 John 3: 1—Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew Him not.

4. DAVID FRIESEN, Altona, Manitoba.

An ardent personal worker. Good-natured and entertaining.

2 Timothy 2: 15—Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

5. KENNETH POMEROY, Gilbert Plains, Manitoba.

School-teaching and Air Force experience. Taught on the Peguis Reserve last summer.

2 Timothy 1: 12—For I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day.

6. BILL ADAMS, Inglis, Manitoba.

Another faithful worker on Mission appointments. Interested in children's work. Considerate and helpful.

2 Corinthians 5: 21—For He hath made Him to be sin for us who knew no sin; that we might be made the righteousness of God in Him.

7. SADIE BUHLER, Arden, Manitoba.

Interested in Sunday School work and Child Evangelism. Happy and hopeful.

Hebrews 9: 14—How much more shall the blood of Christ, Who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God?

8. GERALDINE POUNCY, Ochre River, Manitoba, Vice-President.

Good at children's work and story-telling. Noted for cheery disposition.

Isaiah 40: 31—But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; they shall walk and not faint.

9. GLADYS CALVERT, Eagle River, Ontario.

Keen on tract distribution. Sincere and faithful.

Romans 8: 38, 39—For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

10. SUSAN HARDER, Kleefeld, Manitoba.

Is the third of the Harder sisters who have attended our school. Energetic and full of fun.

Philippians 4: 19—But my God shall supply all your need according to His riches in glory by Christ Jesus.

11. DUNCAN CAMERON, Cordova, Manitoba.

Thinks city life expensive. Hale, hearty and entertaining.

Philippians 3: 13, 14—Brethren, I count not myself to have apprehended; but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus.

FIRST YEAR CLASS



BACK ROW: 1. GORDON LEE: 2. CREDO ERICKSON: 3. MILTON ENNS: 4. ANDREW KRAHN:
5. HAROLD NYLUND: 6. BEN DYCK:

FRONT ROW: 7. JOAN ELMS: 8. RUTH SKIBITZKY: 9. HELEN PETERS: 10. CATHERINE HALL:
11. LYDIA BALOUN: 12. PHYLLIS DALZELL: 13. ELVY BYSTROM.

MOTTO: "That I may know Him." Phil. 3, 10.

HYMN: "Jesus is all the world to me."

CHORUS: Love this world through me, Lord
This world of broken men.
Thou did'st love in death, Lord
Oh, love through me again.
Souls are in despair, Lord
Oh make me know and care.
When my life they see—may they behold Thee,
Oh love the world through me, through me
Oh love the world through me.

1. GORDON LEE, Pierson, Manitoba.

Saved a short while before fall semester began. Shows promise as a poet and orator. (Evidence on page 43.)

John 3: 16—For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

2. CREDO ERICKSON, Winnipeg, Manitoba.

One of our musicians. Plans to use his ability in pastoral work.

Psalms 103: 12—As far as the east is from the west, so far hath He removed our transgressions from us.

3. MILTON ENNS, Elm Creek, Manitoba.

A good student. We prophesy a bright future.

Proverbs 3: 6—In all thy ways acknowledge Him, and He shall direct thy paths.

FIRST YEAR CLASS**4. ANDREW KRAHN, Sperling, Manitoba, President of the Class.**

Sings in the mixed quartette. Friendly, likeable.

Philippians 3: 10—That I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death.

5. HAROLD NYLUND, Fort William, Ontario.

A conscientious personal worker who desires God's will in his life. A good speaker.

Isaiah 41: 10—Fear thou not, for I am with thee: be not dismayed: for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

6. BEN DYCK, Homewood, Manitoba.

A quiet boy with a friendly smile, and a car.

Psalms 16: 11—Thou wilt shew me the path of life: in Thy presence is fulness of joy; at Thy right hand there are pleasures forevermore.

7. JOAN ELMS, Winnipeg, Manitoba.

Converted last year during Rees Campaign. Has had experience in nursing and as a wireless operator with the C.W.A.C. Quiet and efficient.

Philippians 2: 5—Let this mind be in you, which was also in Christ Jesus.

8. RUTH SKIBITZKY, Winnipeg, Manitoba.

Is kept busy with her Sunday School Classes, Young People's Work and G.G.I.T.

Psalms 121: 2—My help cometh from the Lord, which made heaven and earth.

9. HELEN PETERS, Winnipegosis, Manitoba.

Enjoys Children's Work. A quiet conscientious girl.

Psalms 73: 28—But it is good for me to draw near to God: I have put my trust in the Lord God, that I may declare all Thy works.

10. CATHERINE HALL, Birtle, Manitoba, Vice-President.

School Teacher. Interested in Christian education.

Psalms 37: 5—Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass.

11. LYDIA BALOUN, Morden, Manitoba.

Has a yen for words of more than four syllables. A determined student. Hopes to become a missionary.

Psalms 119: 114—Thou art my hiding place and my shield: I hope in Thy word.

12. PHYLLIS DALZELL, Brandon, Manitoba.

A talented songstress and musician. Belongs to a family of evangelists.

Isaiah 6: 8—Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

13. ELVY BYSTROM, Winnipeg, Manitoba.

One of the attractions in the main office. Sings in the quartette.

Psalms 19: 14—Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my Strength, and my Redeemer.

EVENING SCHOOL



The evening classes held at the Institute each Thursday offer splendid opportunities for those who cannot attend the regular day classes. Instruction in Doctrine is given by Rev. Shunk from 7.30 to 8.30 p.m., followed by Exposition on Romans by Dr. H. H. Janetski from 8.30 to 9.30 p.m. These classes are profitable as well as interesting, with time provided for discussion and questions. Those in attendance do appreciate these periods of Bible study.

The following are among those attending the evening classes :

Miss Barbara Allen
 Miss Edna M. Burgess
 Mr. Gil Cannon
 Miss Irene Clement
 Miss Gloria Dick
 Mrs. C. Dick.
 Miss Evelyn Dutchak
 Miss Ingrid Eikanger
 Miss Gladys Fast
 Miss Mary Friesen
 Miss Dorothy Hollinshead
 Miss Helen M. Hamilton
 Mrs. Helen Heinricho
 Miss Emelia Husak
 Mrs. Grace Herman
 Mrs. Helen Klassen

Mr. Sidney Lee
 Mr. and Mrs. Ernest Matchullis
 Mr. A. S. Moffatt
 Miss Ruth Moncrieff
 Miss Gladys Morris
 Mr. and Mrs. L. S. Murray
 Mrs. A. J. Muir
 Miss Ida McMunn
 Mr. Bob McRuer
 Miss Reta McRuer
 Mr. W. B. Penner
 Miss Marion Poast
 Mr. John Theriau
 Miss Iva Wilkinson
 Miss Mary Woychuk

PRACTICAL WORK

The work at W. B. I. is not all study, although that is basic, but we must put into practice the lessons learned if we would retain the truths received. Thus one of the busiest departments in the life of this Institute is the Practical Work. We will not burden you by listing the many meetings held and places visited during the summer months by members of the faculty, staff, and student body; but from the opening day of school to the time of strong winter winds we have taken the gospel as far west as Midol, Saskatchewan; as far north as Flin Flon, Manitoba; and as far East as Kenora, Ontario. Other places visited this fall include: Dauphin, Brandon, Swan River, Minniconas, Bois-savain, Kipling and Estevan in Saskatchewan.

Apart from these country trips, we are not idle during the school year. Literally hundreds of appointments are filled. These include five regular weekly group appointments, in places near the city, and Sunday School and Child Evangelism classes in the city. (See page 29.) Then we have Institute nights at the various city churches and have just completed two weeks' evangelistic meetings in Bethany Baptist Church. Besides all this there are frequent calls to fill preaching engagements and requests for vocal and instrumental numbers.

Space will not permit mention of all phases of our Practical Work, but the following reports are such as you might hear any Monday morning if you should drop in to our Prayer and Report Hour.

W. D. SHUNK



EAST ELMWOOD

Our Practical Work Group has a regular weekly appointment in Sir Sam Steele School where we are bringing the gospel in story and song to a very responsive crowd of children.

Many new homes have been built and are still being built in East Elmwood. There is a great need for a church and Sunday School. A layman who saw this need went from door to door looking for children who would be interested in going to Sunday School. About thirty children were brought together and the classes were held in a private home.

In August, Ethel Ruff and I held Daily Vacation Bible School in the Sir Sam Steele School. The average attendance was forty. A number of these children professed to accept salvation. Since October, W. B. I. students have been holding meetings for the children in the same school on Thursday nights under the leadership of Miss Gloris Kindred. The attendance varies from week to week, but the average is about twenty-five.

BERNICE DALSTROM

ROSEWELL SCHOOL

"Come over into Macedonia and help us." A call similar to this came from a home near the Rosewell School district some three years ago. The Lord opened the door for meetings to be held in the school during school hours. The teacher has given the group every co-operation as they have given forth the Word of Life.

During the Summer Bible School held, boys and girls came to know the Lord Jesus Christ as their personal Saviour. The reality of this can be seen in their faces as they eagerly listen to the Bible stories given from week to week.

Someone has said that the children of today are the leaders of tomorrow, and how important it is that they be reached with the gospel.

RUTH ADAMS

JAMESWOOD PLACE

"Being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Jesus Christ." How precious is this promise! The work of bringing the gospel to the children of Stevenson Field (now called Jameswood Place) was begun in 1946 by Mr. and Mrs. Vaughan Steeves. The Lord blessed their efforts and opened the way for presenting the Gospel throughout that needy district. When they graduated and were led to other work, the Lord wonderfully undertook in enabling us to carry on the Sunday School.

There are about two hundred young families in this district, living in what used to be the Air Force barracks. Due to the housing shortage, after the war, veterans with families were allowed to move into the barracks. One of the buildings has been converted into a school and this is where we hold our Sunday School. Every Sunday morning we gladly welcome these dear little children who come to learn about Jesus. The Lord has been working marvellously in their hearts and many have been won to Him. Over fifty have been coming regularly.

We also praise the Lord for the Sunday School teachers, all students from the W. B. I. The adults have decided now that they want regular gospel services held in the school every Sunday evening and have asked us to undertake this. It is a great opportunity and we dare not neglect it. Pray for the students who will be undertaking this additional work, that they may be enabled by the Holy Spirit. Young Christian, are you looking for a life of real joy and fruitfulness? Then join the Lord's servants in proclaiming the gospel?

JENNIE UNRAU

PRACTICAL WORK



MIXED QUARTETTE

ST. GERMAIN

—"Repentance and remission of sins should be preached in His name among all nations beginning at Jerusalem." Luke 24: 47.

We W. B. I. students count it a privilege to be able to go out to St. Germain to hold gospel services every Sunday afternoon in the school building. The work is greatly encouraging when we see people coming on cold wintery days to hear what God has to say to them. They seem to be hungry for the Word.

After an opening period of singing and prayer, the children go into the adjoining class rooms where Phyllis Dalzell and Elvy Bystom teach the girls and Gordon Lee and Andy Krahn teach the boys. Don Hogman is teaching the adult class from the book of Romans. Our prayer is that as the seed of the Word is sown, souls will be saved for His glory.

ANDY KRAHN

BEAUSEJOUR

I had the privilege of teaching Summer Bible School at Beausejour last summer and it is also my joy to belong to the group led by Geo. Hogman that goes out to hold meetings there each week during the school term.

It is wonderful how the Lord guides, cares for, and protects us when we are in His work. We feel His very presence with us as we visit among the people, and His guidance as we speak to them.

Many older people and the children are hungry for the Word. It is a joy to see the children listening so intently as we tell them stories of Jesus and explain the way of salvation to them from God's Word, also their ready response in memorizing verses from the Bible.

It is our prayer that more children will be saved in Beausejour and that they will be true shining lights, witnessing for the Lord and winning others to Him.

ROSE OLEKSON

UNION GOSPEL MISSION

"Go out into the highways and hedges, and compel them to come in."

Every Thursday night a group of students from the Institute, led by Leonard Dueck, go to the Union Gospel Mission to invite lost men and women, not only to enter the Mission, but the sheepfold of our Lord. Others who do not wish to be bothered are handed a gospel tract as they pass by.

Many different people enter the Mission, some who have never heard the true gospel before, and others who come from Christian homes, or have otherwise heard, but have strayed far in sin. It thrills our hearts to see the expression on the faces of those who with a longing heart once again hear the hymns their mothers used to sing, and the message of our Saviour's love. Recently, a young man who was hurrying along the street was handed a tract. Stopping to look at it he heard the music coming over the loudspeaker. This gripped his heart and he came in. After an invitation song was sung, Leonard asked for some testimonies from the audience. With great conviction this man got up and said that he had no testimony, but asked for prayer. Without anyone asking him to do so, he went to the front, got down on his knees, and wept bitterly. He confessed his sin and asked the Lord for forgiveness.

The Lord is still calling sinners to repentance. Won't you pray with us as we seek to make the way of salvation plain to those who otherwise might never be reached, that we might point them to the Saviour who alone can satisfy?

JOHN ENNS

CONCERNING BIGNESS

"I am done with great things and big things, great institutions and big success, and I am for those tiny invisible molecular moral forces that work from individual to individual, creeping through crannies of the world like so many rootlets, or like the capillary oozing of water, yet which, if you give them time, will rend the hardest monuments of man's pride."

—William James



MEN'S QUARTETTE

PRACTICAL WORK

CHILD EVANGELISM

"And they that be wise, shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."

Some one has said, "Children's work is the most inspiring in the field of Christian Evangelism." How true! Child Evangelism at W. B. I. provides practical work for most of the students and all who take part in it are well repaid for the time and effort spent.

In teams of two we hold classes each week in private homes under the name of Good News Clubs. It is a joy to see the enthusiasm and eagerness of the children as they listen, especially of those whose parents give little or no encouragement. The Bible is taught by flannelgraph, object lesson and stories. Action songs and choruses are used and how the children love to sing!

One student who felt led of the Lord to hold classes in her own home during the summer months, says, "Within two months God saved eight children. It was a wonderful privilege to see them bow in simple faith before their Creator, realizing His Holy Presence. Oh that you could have been there when a little six-year-old daughter of a so-called atheist teacher said 'Please Lord Jesus come into my heart and take away my dirty sins.' Another girl of nine who had accepted the Saviour led her sister and two little friends to the feet of Jesus.

Amid great encouragements, there is another side to the picture. Many times children are forbidden to attend classes when their parents become aware of the nature of the club. On some occasions older boys make trouble yet how our heart goes out to these who know not the Saviour. One class, which started with a good attendance had to disband, when the hostess moved away to another district.

With only forty classes in the city, won't you pray with us that more homes may be opened to hold classes of this nature? Dare we weigh the value of a child's soul against the inconvenience and trouble?

HOWARD McDANIEL

BURRARD INLET CAMPS

To me has come the happy opportunity of presenting the work of "Children's Holiday Camps," drawing on my experience at Burrard Inlet Bible Camp near Vancouver.

A camp period begins one Sunday afternoon and ends the following Sunday afternoon. During this time, the children are under the supervision of their leaders. Four such camp periods are held for boys during July and four for girls during August.

A typical day's activity follows this order: rising bell at 7.30; prayer meeting or physical culture; morning devotion; breakfast; children's gratis work and leader's prayer meeting. At 10 o'clock the Assembly meeting is held and this followed by class or group meetings from 11-12 noon. The afternoon is taken up with a rest period and sports and games. After supper, the

boys hold a half-hour prayer service which is followed by a fireside hour and group devotions and "lights out" at 9.30 p.m.

At the Assembly and Fireside meetings, the way of salvation is made clear and the children are urged to speak with their own leaders about their spiritual needs. The group periods are teaching sessions. The scripture lesson is taught and scripture memorization encouraged.

Let me cite one of many incidents from my experience. It was time for "lights out" and I was making my way from room to room bidding my boys good-night. One boy did not answer my greeting so, thinking he was ill, I knelt by his bed and asked, "Are you sick?"

He began to cry and through his tears said, "Uncle Bill, I've just got to be saved tonight!"

Yes, he accepted Christ as his Saviour and there are many more like him who need Christ. This is one of the greatest fields of Christian endeavor—pregnant with opportunities.

Young women meet the challenge for leadership in girls' camps but why! oh why, are young men so preoccupied or satisfied with less important tasks that the boys are neglected? Here at camp, in one short week, more evangelistic and doctrinal teaching can be given than in a whole year at Sunday School. Let us remember that the hope of the world is in its children and the hope of mankind lies in Christ. A child won to Christ represents a lifetime of Christian service. Jesus said, "Suffer little children to come unto Me and forbid them not for of such is the kingdom of Heaven."

BILL HOLLAND

THE HOCHSTADT GOSPEL MISSION

The Hochstadt Gospel Mission is a comparatively new work. The Mission Hall is almost completed now, and meetings are being held regularly. God worked marvellously in supplying for the building. Most of the members of the group are young people and unable to give much toward building a meeting place. From the beginning W. B. I. students have taken a leading part and members of the faculty have often driven out for special meetings. Almost three years ago the first Young People's Meeting was held. These meetings have continued and have proved a blessing to many, although for over a year the meetings were held in a garage. The Lord was just as near there as at any other place. During this time the Lord laid it upon the hearts of the young people to pray for a place of their own. A building fund was started two years ago when Rev. W. D. Shunk conducted a series of meetings. That fall with about \$250.00 in the fund the building was started. The lumber and material were always paid for and no debts were incurred. The boys did most of the carpentry work and the girls did the painting, and very little money was paid out for labor. The amazing part was that the Lord supplied the money to buy material faster than the boys used it up. The Lord supplies wonderfully but the laborers are few.

It is the prayer of all concerned that the Lord may use this testimony of His supplying grace to the salvation of many precious souls.

FRANK KOOP

DOCTRINE OF THE CHURCH

(Taken from an assignment in Theology)

The Christian Church is a divinely constituted society of believers in Jesus Christ. In the New Testament wherever the term "church" is used, it is used with reference to a distinct body of the redeemed. These people have a unique relation to God in Christ as we read in 1 Peter 2: 9, "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people that ye should shew forth the praises of Him that hath called you out of darkness into His marvellous light."

In our Lord's ministry while here on earth, He aimed at forming a spiritual society which would bear His name and carry on the news of salvation when He was gone. We see this in the calling of the disciples, training of the apostles, the commission to preach the gospel to all the world and especially in Christ's declared purpose to build His church.

In Ephesians 5: 25, we read, "Christ loved the church and gave Himself for it." Thus we see that Christ's death had a special relation to the purchase of His church, and as risen and exalted to the right hand of God, He assumed the headship of the church.

The church was actually formed by the baptism of the Holy Spirit on the day of Pentecost. The moment men believe they are united in the mystical body called the church. As we read in 1 Corinthians 12: 13, "For by one spirit are we all baptised into one body."

The apostles and prophets were the agents used by God in the founding of the Christian church as has been seen in the book of Acts and other references. Ephesians 2: 20, "We are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone."

There are distinctive uses for the term church. The local church is composed of the professed Christians of a district, town or even household, who assemble together for the worship of God, breaking of bread, and the ministry of the Word.

The church as Christ's representative is in the world but not of it. It is a distinctive company of the redeemed, comprising all believers from Pentecost to the rapture.

The universal church is composed of all the professed disciples of Christ throughout the world, who serve and worship one Lord, and one God regardless of their race, condition or creed. In the church universal a further distinction may be made, the visible and in visible church. The members of the visible church can be recognized because they form an organized body. Not all are truly members of Christ.

The invisible church lies hidden and its members may not be distinguished by man but they are real believers. It is to these that the Lord Himself adds those who are being saved. In the invisible church are those who are engaged now in spiritual warfare and also glorified saints, "who have overcome by the blood of the Lamb and the word of their testimony and have obtained the crown of life which fades not away."

The ideal church is future. It is the church in its final state through which the wisdom of God shall be displayed and His glory manifested throughout all the ages.

The nature of the church is set forth in seven figures. The first one is the church as a flock of sheep. God's people, like sheep, have no power in themselves for guidance, and are dependent on the protection and care of the divine Shepherd.

The church is also likened unto branches on a vine, with Christ as the vine. Believers like branches in a vine have a vital connection with Christ, His life flowing through them with a view to the production of spiritual fruit. They must abide in constant fellowship with Christ, or they will cease to bear fruit and it will be necessary for God to set them aside entirely from the privilege of service.

As a Holy Temple, with Christ as the cornerstone, a church is the habitation of God like the tabernacle. The church, like a temple, is a house for the worship of God, as a sanctuary. Believers are the stones which build up the temple and Christ is the chief cornerstone.

The church is also a royal priesthood with Christ as High Priest and King. Each believer is a priest in that he is able to stand before God without any human intermediary. Royalty is also connected with this priesthood as Christ, the High Priest, is also King. The conditions of those who serve are regeneration, sanctification and intercession.

The church is a mystical body with Christ as the Head. It is a living organism, as a physical body is and each member has an intimate and vital connection with the whole. It also has one life, common to all its parts or members, that has its source in Christ the Head. The church, like the physical body, fulfills its functions through its members. As the human body, through its various parts and operations manifests the man, so the body of Christ manifests Christ.

"If any man be in Christ, he is a new creation." The church is also a new creation and Christ the last Adam. As the risen Christ is the Head of this humanity which receives its life from Him, each individual member of this new race is the subject of a spiritual resurrection through coming into living union with the Head.

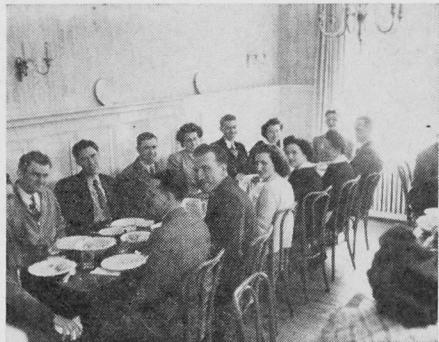
The church is also likened to a bride who someday will go to be with Christ the Bridegroom. There is a place being prepared for her and she is being fitted for that place.

I am the Lord's! Oh joy beyond expression,
Oh sweet response to voice of love divine
Faith's joyous "Yes" to the assuring whisper,
"Fear not. I have redeemed thee. Thou art mine."

I am the Lord's. It is the glad confession,
Wherewith the bride recalls the happy day
When love's "I will" accepted Him forever.
The Lord's to love, to honour and obey.

VICTORIA RAPKO

GO YE!



A Well-fed People at Home

For whosoever believeth on Him shall not be ashamed; and whosoever shall call on the name of the Lord shall be saved.

How shall they call on Him in whom they have not believed?

How shall they believe in Him of whom they have not heard?

How shall they hear without a preacher?

And how shall they preach except they be sent?

(Romans 10: 8-15.)

Lord, what wilt Thou have me to do?

(Acts 9: 6.)

A Starving People Abroad



A TRUE STORY

(This was handed in as an English assignment after Miss Gemmell had told us her own story in chapel.)

Nina was sitting on the front porch beside her mother. She loved to listen to the stories her mother told her about missionaries.

"Mother," she said, "when I grow up I want to be a missionary."

"That has always been my prayer for you Nina dear," replied her mother softly, "I'm sure God will be pleased to see you taking the Gospel to some of those who are still in darkness."

Nina was only eight years old but she knew the Lord Jesus as her own Saviour.

When she was nine, her mother went to be with the Lord; and Nina could not understand why God would take her mother away from her while she was so young. She turned against God, and decided not to serve Him now. She did not know that, "all things work together for good to them that love the Lord."

She planned to find enjoyment in this world. She ceased attending Sunday School with the result that she was very miserable. "I'll have a good time. I'll do something that will make me famous," she thought.

At high school someone foolishly told her what a lovely voice she had; so she decided to be an opera singer. She began to train for this career. All her time was spent practicing her "ees, aas, oos and uus," and dreaming about the time when she, Nina Gemmell, would be known all over the U.S.A. as an opera singer. This continued for four long years at the end of that time she awoke to two startling facts: first, that she had spent all her father's money, second, that her voice was a flop.

Discouraged and defeated, she began to wonder what to do next. No money, no career, no happiness; this was her life.

She entered Normal School, planning to teach for a little while. This didn't appeal to her in the least, but it was just so that she could earn some money to continue her voice training. The next fall she found herself out in the sticks, trying to teach thirty ignorant, naughty, little rascals. None of them had ever been to Sunday School. It would have improved their conduct if she had started a Sunday School for them, but she did not consider that kind of service.

At the end of three years of teaching, Nina realized that her salary was barely enough to keep her from starving, and she would never become famous this way. How could she get more enjoyment out of life?

About this time she met a handsome young farmer, and soon arrangements were being made for a happy wedding and a bright future seemed to lie before her again. But, alas! before she knew it, a red-haired damsel came along and snatched away her dearest possession! Poor Nina, life was a complete failure. There was only one thing she wanted now; not pleasure, nor happiness, nor fame, nor honor. She only wanted to die.

One beautiful June morning, she packed her few earthly possessions to go back home.

Upon her arrival she was met by a dear old friend, Ruth, with whom she had gone to Sunday School for several years as a child. Ruth seemed to be so happy. Her heart was overflowing with joy. Nina wondered what on this earth could make a person so happy.

"Nina," said Ruth, "would you like to come with me to the C. I. M. prayer meeting to night?"

Having nothing else to do she consented to go. At this prayer meeting that still small voice was again speaking to Nina's heart. She began to realize that the reason Ruth was so happy was because she was not living for herself, but for the Lord Jesus.

When Nina got home from the prayer meeting, she decided to give her wrecked life to the Lord. It was of no use to her, He might as well have what was left. It wasn't much.

But the Lord Jesus still wanted to use her. He knew that He could use a broken-hearted person.

Finally she went to China under the China Inland Mission, and there realized that life is only worth living when it is lived for the Lord. She became a teacher of the precious Word of God and she loved it more every day. God blessed her greatly and she became well known as a soul winner and Bible teacher. All those years the Lord had kept her, even though she was rebellious. He was waiting for the time when she would come back to Him and now for more than twenty years He has been using her for His glory in China.

MARY PENNER



COLOMBIA

(The writer, Miss Ivy Dalstrom is now taking post-graduate work in the school. See page 20.)

I have been asked to tell you a little about our work in Colombia. As you know, it is a land of contrasts. We have many ancient customs here, and many modern ones as well. For example, donkeys are seen everywhere with their loads. They go sauntering down the streets as if they had the whole day long in which to deliver their goods. Toot toot! We hear coming down the same road a modern truck with all its speed, demanding the right of-way.

Then we have the different classes of people. The rich, and the brown skin, the latter in the predominance. But no matter what station in life they hold, no matter what the color, we are constantly reminded of one thing. That is, they need Christ. Sin abounds everywhere. The preaching of the gospel is the only thing that will lead them from darkness into light.

And how do they receive the good news of salvation? With indifference some refuse it, and others accept it with joy. As you all know, one of the greatest barriers is the teaching of Romanism. Why try to live a clean life before God and man if one can revel in sin, confess to the priest, and gain pardon by paying a few shekels. But do they receive peace in their souls? Does joy and harmony reign in their lives? No, I am afraid it does not. Many realize that that is not God's way of salvation, and consequently seek the truth. As ambassadors of the Lord it is our privilege and our goal to tell each one that He is the way, the truth and the life.

One day, when visiting a mountain town, I had a talk with a few of the women on the street. One carried a baby in her arms, another had a bundle of sticks with which to start the fire for the evening meal, another was on her way home from the market. All were weary and worn; not only physically but spiritually. It seemed so hopeless, this life of drudgery. Work, work, work. Was this all that they had been born for? Was there nothing else in life to look forward to? How tired they looked! My heart went out to them. Their condition was indeed a sad one. They asked me, "What was it that you said, senorita? Is it true that we can know now, whether or not we have eternal life? Isn't Mary our Saviour? What you tell us is so strange. We are confused. Explain it to us again, please." And so, with a sigh and a prayer, I explained once more the way of salvation. Many of these women do not know how to read or write. They are dependent on what others tell them if they are to get any information. Pray that their minds may be enlightened, and that they too may have the assurance of salvation.

Our work among the children is not so discouraging, as they are in their tender years and are not so bound to old customs and false teaching. Oh yes, they are not allowed to forget them but at the same time their young minds are more open to the new things that may come along. It is encouraging to see them grow spiritually, once they are saved. It is

amusing and yet it is good to know that they realize what sin is. One day I asked one of the children to pray. The rest immediately said, "But he can't, senorita. He sinned today and hasn't confessed, and you told us that when there is unconfessed sin in our hearts, God cannot hear us." Oh that these lessons they learn from day to day might be their stay in times of temptation, trial and joy.

We are looking forward to opening a much needed work along the Magdalena river. There are countless small towns in which there is not one witness for the Gospel. May the Lord of the harvest thrust forth His laborers, to sow the seed along the rivers in the valleys and on the mountains of Colombia.

WORK OUT YOUR SALVATION!

"I am debtor alike to the Jew and the Greek!"
The mighty apostle cried;
Traversing continents souls to seek
For the love of the Crucified.
Centuries, centuries since have sped,
Millions are famishing; we have bread,
But we eat our morsel alone.

THE FOREIGN MISSIONS FELLOWSHIP

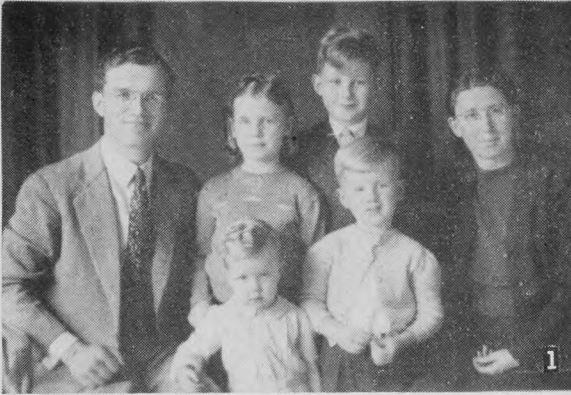
Those of us who attend the F. M. F. meetings really have too much else to do and always find ourselves particularly busy on Mondays, yet we cannot afford to stay away, for we miss so much when we do. We have seen the Lord do so many astonishing things in answer to our feeble prayers that we can only stand back saying, "Isn't He wonderful!"

It is now three years since we began to meet regularly to pray the Lord of the harvest to send forth laborers. Our group includes young people from various city churches and schools as well as from W. B. I. There are about thirty of us altogether, all definitely preparing to serve the Lord wherever He may lead. We have many visitors, but few speakers. The time is given to prayer and praise.

During this past winter alone, over \$500.00 was dropped into our offering box and we have seen the Lord remove impossibilities and provide for the outgoing of several for whom we have prayed.

We meet at the home of Miss Margaret Moody, a returned missionary from the Africa Inland Mission, and our president is Ruth Adams, an accepted candidate of the China Inland Mission.

SERVING THE LORD



1.—THE ERLAND CARLSON FAMILY.

2.—THE WM. BOWMAN FAMILY.

3.—THE REGINALD GLEN FAMILY

4.—ALUMNI PICNIC.

5.—BERTHA PORATH AND EMMIE GROENING.

6.—W.B.I. AT GIMLI CAMP (C.S.M.)

7.—ROSEWELL SCHOOL.

8.—K. POMEROY WITH PEGUIS INDIAN CHILDREN.

9.—JESSIE HICKEY, BOLIVIA.

10.—DAVE UNRAU AND DAUGHTERS.

11.—S.S. AT JAMESWOOD PLACE.

12.—CHURCH AT SPALDING, SASK.

ALUMNI

OFFICERS FOR 1948-49

PRESIDENT: Leonard J. Pattimore (1938)
 VICE-PRESIDENT: Arthur Van Dorp (1946)
 SECRETARY: Rose Romaniuk (1941)
 TREASURER: Agnes Dueck (1946)
 COUNCILLOR: Kathleen Kreviazuk Senoff (1942)

To you, Friend Reader of our 1949 W.B.J. Year Book, may we do a little boasting? We have an Alumni of which we have a right to be proud. How we wish we could take you by word-picture to all of the many substantial, Bible-believing centres of Evangelism throughout our land and across the whole face of the earth, each MANNED by one of our Grads! Time and space forbid this, so instead let us board the first C.P.A. airplane to Dauphin, Manitoba, and call in at the Dauphin Bible Mission. Rev. Lorne Gillett (1935) is the pastor. Hear him tell us in that humble, earnest way of his, "Our work isn't very old yet, just one and a half years, but we have our church building paid for and are well on the way to payment of the manse. Our Sunday School has already reached the forty-scholar mark and has assumed the full support of an orphan in Haiti. We have three weekly child evangelism classes in different sections of town, each with an average attendance of fifteen. Young People meet every Thursday night for Bible study. We praise God for His blessings Sunday by Sunday and thank Him for the privilege of serving Him in this large town where there has been so little gospel witness."

We would like to stop and chat longer and ask many questions but we must hurry on, for we are on our way to Spalding, Saskatchewan. What is this that greets the eye? A new house of worship just completed, dedicated on September 26th of last year, with well over two hundred in attendance. (Picture on page 34.) Who is the pastor? Rev. Peter Wiebe (1934). Let Peter speak to us. "It has been hard going and I have had to weep my heart out to God more than once since I came here, but He giveth the victory through Christ, and I praise Him for precious souls saved, about thirty in the space of twenty months since our work began here."

Now, my reader, do I hear you say, "Both of these pastorates have had mushroom growth. Will they die out as quickly?" For answer let us journey on out to Alberta, not quite as far west as Calgary, and about one hundred miles north. The town is Stettler. Let me introduce to you Rev. Edwin Backlin (1935), his wife (Pearl Barnes 1934) and their two most valuable possessions, Garry 10, and Ruth Anne 5. They have been carrying on this work for the Lord for eight years. Each Sunday they break the bread of life to one hundred and seventy-five souls. Listen to brother Ed's notes of praise. "We thank God for the encouragement He gives us from time to time, precious souls finding Christ, most recently two girls aged fifteen and sixteen years. Secondly for the privilege of sending one of our own young people out to Liberia as a missionary." It would be

interesting to stay and hear more of the large Sunday School, Vacation Bible Schools, Youth for Christ Meetings, etc. What a faithful light shining clearly in that great prairie province through the years!

We would like to call at so many other places, each one just as thrilling as the last, but remember out yonder on the foreign mission field a goodly number of our grads are doing excellent work. We have so many interesting letters to choose from and so little space! Let us take extracts from the letters of two who have gone out to their mission fields since the last year book was printed.

TINA BLATZ (1934) writes from Germany:

Let us praise the Lord for the many doors that are open to proclaim the Word of Life. Germany is real hungry for the gospel. I have just returned from a five-day conference. The Lord was exalted and sinners came to the Cross for forgiveness of sin. There was always a line of enquirers outside my room." In a later letter she tells of her work in Kassel-Wilhelmsohe. "At present I am in the midst of evangelistic work at one of the D. P. camps. The Lord is blessing and there are many on the brink of decision. Yesterday I had 85 children in the afternoon and 75 grown-ups later in the adult meeting. A pastor from the British zone comes out to interpret for me as these are all Lithuanians. Most of them understand German, but not all. I am giving a series of messages on the book of John . . .

You will be glad to hear that my permit has been extended till the 15th of March and that I have been able to get it with facilities. This means my daily bread, so you see how important it is. It comes in answer to prayer . . . The people want me to continue here, but I have other meetings to take care of where they have been waiting a long time. How I wish there were more to do the work!

I want to thank you all from the depths of my heart for your faithful ministry in prayer. How often when the way is hard and weary I am conscious of the prayers that ascend daily for me! I will never regret taking the step forward even if I did have to wait a long time to get to the field. I stepped forward trusting the Lord to supply every need and He has not failed me one month yet; though many times there has been great difficulty getting it across the border. . . . He cannot fail to keep His promises for He is God.

(Continued on next Page)

ALUMNI

(Continued from Page 35)

JESSIE HICKEY (1938) writes from Bolivia:

Upon arriving here at Eucaliptus, it was good to find a fine Christian group already organized. The majority have all been saved and come out of Roman Catholicism a year ago this month, when the Rosses first arrived here, as there was no evangelical work there before. Since I have been here there has been an average of between 35 and 40 out for prayer meetings on Wednesday and Friday nights. A pretty good representation in a prayer meeting for new believers!

The Indians are wanting the gospel and nearly every Sunday night some come to the altar and accept Christ as their Saviour.

The first Sunday night after I arrived here I gave my testimony in Spanish in the church service and also took the whole S.S. for the first three Sundays as an open session with a flannelgraph story. They all seemed to enjoy it and most of them understand quite a little Spanish, as the children learn it in school.

Mr. and Mrs. Ross now have a jeep and have visited and held meetings in quite a number of mines and little towns around here and many have been saved in these places. Only last night a believer arrived here for our evening service from a place thirty miles distant and asked if we could send someone out to hold meetings there, as many are anxious for the gospel. Also, other places are asking the same thing, but gasoline has been rationed in Oruro and at present we are not able to get gasoline and go out and bring the gospel to them and help them. Mr. Ross has just commenced a little Bible School here on the mission station among the young men who are believers. The classes are four nights a week with three hours of instruction. After these boys have been trained they will be able to go out to many of these little towns with the gospel.

Eucaliptus is the loneliest and most barren place I have ever been in in my life. There is no green grass whatever and no trees, and as far as I can see for miles around there is nothing but sandy hills covered with cactus plants and tufts of something which looks like grass, but is sharp like thorns. I can remember at my graduation service from Bible School we sang the hymn, "Lead me, Oh Thou Great Jehovah, Pilgrim through this Barren Land," but at that time I certainly never imagined that such a barren land as this existed in the world and was inhabited.

Thank you so much for all your prayers and please do continue to pray for me, as I greatly need it.

During our happy days at Bible School, we mounted up with wings as eagles, and during our years of service for the Lord at home we learned to run and not be weary; but out on the mission field we have to learn to walk and not faint.

Now we must tell you of the fine Alumni executive which is holding the fort here at home. It takes many hours of honest toil to send out the bi-monthly issues of THE TIE, our official Alumni bulletin. Throughout the year the executive plan a number of interesting activities; a banquet for each graduating class, a picnic in June, and a get-acquainted party for all the students in the fall. Last year they also gave the students a Christmas party. Most important of all is the monthly prayer meeting, when letters from the Alumni are read and members all over the world are remembered at the throne of grace.

We have reproduced a few pictures of Alumni families on page 34. The Carlsons are in Paraguay, the Baumans and Jessie Hickey in Colombia, South America. The Glens are working under the South Africa General Mission. Bertha Porath is at Loon Lake in Northern Saskatchewan, and Dave Unrau is our former Alumni president.

Your Year Book Reporter,
ADELAIDE WINTERS SHUNK.

URBANA CONVENTION

In a strange way in answer to prayer the Lord enabled four of us to go to the International Student Missionary Convention held in the beautiful buildings of the University of Illinois, at Urbana. Miss Gloris Kindred provided her car for the long trip. Her passengers and fellow laborers en route were John Koop, Leonard Dueck and Mary Penner. We encountered icy roads, fog, blizzards and drifting snow, but the Lord brought us all back safe and full of praise.

This conference was planned and sponsored by the Foreign Missions Fellowship of the Inter-Varsity Christian Fellowship. 1200 Christian students from 253 schools gathered together during the last week of December 1948 to hear youth leaders, missionaries and Christian students from every land present the challenge for missionary conquest. At least 70 evangelical missionaries attended and we had the opportunity, during the afternoons, of talking personally with them—presenting our problems, asking questions, and getting more information concerning any particular field or type of work.

We were deeply stirred not only by the messages given, but by the privilege of getting to know so many foreign Christians; young people whose lives and testimonies were the fruits, the tangible results, of the missionaries' labour. For most of us it led to our consecrating our lives afresh to this great business and desiring more than ever to serve our own generation according to the will of God. We have come home with a new vision of the mighty work of God across the world; of the opportunities waiting to be bought up; of the urgency of the call, "Come over and help us!"

BRAZIL

Mrs. Lindores is now on furlough in Winnipeg and spoke to us recently in chapel giving a most interesting account of the work the Lord is doing in southern Brazil through the missionaries of the New Testament Missionary Union. Mrs. Lindores graduated from W.B.I. as Mary Hamilton in 1928. She said, "My husband and I have witnessed great changes in the conditions of missionary work during the past 20 years. There is no longer the open persecution and hatred that we faced at first, but doors are opening everywhere. So many districts of Brazil could now be reached with the gospel if we only had the workers. For instance, great crowds gather in the public parks of Corumba to listen to our singing and preaching. Of these, many will follow us afterwards to our mission hall for a gospel service. Why, a few years ago we would have been stoned had we attempted such a thing! A wealthy business man who owned an iron foundry and several lumber camps asked us to hold evangelistic meetings for his men, saying, "I want all my employees converted so that they will do better work"! We visited these camps and found the men eager to hear. They drank in the message for hours at a time and begged us to return and teach them more.

We had another wonderful experience when we visited gangs of men working on a new railroad line. They cleared the ground for our tents and insisted on our remaining with them to hold meetings every night. We saw a great work of the Lord in those camps—whole families saved—people coming to our tent for spiritual help at all hours. This was something new in Brazil, where the period of seed-sowing had been so long and so difficult.

Our mission seeks to establish churches according to the principles laid down in the book of Acts; that is, in utter dependence on the power of God and the guidance of His Holy Spirit. The Brazilians are illiterate, sinful, ignorant and, most of them, blinded by false teaching concerning the way of salvation; but when God enlightens their minds and converts them to Himself all this is changed. The Holy Spirit cleanses them by the Word, separates them from the world, imparts spiritual gifts and sends them out to witness to others. Yes, a great and effectual door is open to us in Brazil, but there are many adversaries. Will you not engage with us in the spiritual warfare against the principalities and powers that oppose the proclamation of the gospel to the people of Brazil.

THINGS DON'T JUST HAPPEN

Things don't just happen to us who love God,
They are planned by His own dear hand;
Then moulded and shaped and timed by His clock.

Things don't just happen; they're planned.

We don't just guess on the issues of life;

We Christians rest in our Lord.

We are directed by His sovereign will,

In the light of His Holy Word.

We who love Jesus are walking by faith,

Not seeing one step that's ahead,

Not doubting one moment what our lot may be,

But looking to Jesus instead.

Things don't just happen to us who love God,

To us who have taken our stand;

No matter the lot, the course, or the price,

Things don't just happen; they're planned.

ESTHER L. FIELDS

MEXICO



THE KLASSEN FAMILY. Recently arrived in Mexico to work among the Indians of that country. Pray that their ministry may be fruitful.

A SEED — A HARVEST

Except a corn of wheat
Fall to the ground and die,
It must remain
Just one small grain,
It cannot multiply.

The germ of life within
Can never be set free,
Until it go
To death below,
Until it cease to be.

These grains by hand of man
Are cast into the earth;
Beneath the clod,
By touch of God,
New life springs forth to birth.

Each green and tender blade
Is God's own special care,
And harvest field
Will give the yield,
Of full corn in the ear.

How slow we are to learn
This message of the Cross;
That we must die
To fructify—
Receive our grain through loss!

As grain in Sower's hand,
We yield ourselves to Thee;
We own Thee Lord,
We claim Thy Word,
A Harvest we shall see.

J. HARRISON, Congo Missionary

RADIO BIBLE HOUR



Radio Bible Class



"A BROADCAST FOUNDED ON THE WORD"

Are you acquainted with our radio broadcast, known as "The Radio Bible Hour"? It is a Christian program presented every Sunday at 9.00 a.m. under the leadership of our dean, Rev. R. W. Affleck. I trust we are not too boastful when we say it is well worth hearing. Mr. Affleck brings a splendid Bible message of about fifteen minutes which lifts the soul to contemplation of its Redeemer. This is preceded by one or two gospel hymns sung by the student choir under the direction of Mr. Richard Friesen.

We believe by the letters received that this program is very widely appreciated and brings much blessing to those who hear it, especially in those rural parts of Manitoba and Saskatchewan which have no church services. It also brings back fond memories to those of our graduates who can tune in. This program has been on the air for over four years. If you have not been listening regularly, tune in to CKRC next Sunday at 9.00 a.m. and worship the Lord with us.

M. ACHESON

ETHIOPIA

In January, 1949, Stan and Anne Steinmann with their two little daughters, left Winnipeg to serve the Lord in Ethiopia. They had been appointed to take charge of the Government Teacher Training College in Addis Ababa. We reproduce a few extracts from their letters.

"We certainly need your prayers for the gospel is not flourishing in Addis as we had supposed at home. This is a people with plenty of religion but no salvation. We were somewhat taken aback when we learned that the government strictly forbids our taking any active part in the propagation of the gospel. They fear we might stir up the people again as the priests did before the Italian invasion . . . The general impression at home seems to be that this land is wide open to the gospel and its government and education system evangelical. This is far from true. Ethiopia is in dire need of your prayers, especially Addis. There are so few witnesses among the natives.

Pray much regarding the religious phase of our work. There are some fine Christian teachers, who were formerly encouraged to

carry on Bible classes in schools but now it is forbidden. The Emperor desires it but there is another official who is doing all he can to put an end to it. A Christian Indian has been sent back to India because he taught the Bible in his home and an Alberta girl has been transferred for the same reason.

We have 105 boys in the boarding school at present and five full time teachers. I do some teaching but my work is mostly administration and this takes me to town to visit the ministry of education very often. . . . We are living in a lovely modern house, built by the Italians, with most beautiful grounds. Our nearest English-speaking neighbor is three miles away. We see little of them for we have no conveyance and the children cannot walk so far. . . . We had dinner with the Cains, S. I. M. missionaries last Sunday and afterwards went with them to visit some native villages and gave out tracts in Amharic. . . In the back streets of Addis smells and living conditions are appalling. . . Many signs of slavery are still to be seen. Pray much for our part in bringing the gospel to this land."

DOCTRINAL POSITION

The Institute holds and teaches the great truths which form the historic faith of the Church Universal, as based upon the Holy Scriptures. For the sake of spiritual unity, points of controversy as between the great evangelical bodies are not emphasized. The school is distinctively non-sectarian. The following is a brief abstract of the doctrinal position:

1. The full divine authority and inerrancy of the Holy Scriptures.
2. The Trinity of the Godhead as Father, Son and Holy Spirit.
3. The direct creation of the world and man by the will of God.
4. The perfect Deity and Humanity of the Lord Jesus Christ.
5. The depravity and lost condition of all men by nature.
6. The substitutionary atonement in the shed blood of Jesus Christ.
7. The doctrine of justification by faith alone through the grace of God.
8. The perfect acceptance of every believer before God in Christ.
9. The real personality of Satan and other evil beings.
10. The personal coming again of Jesus Christ.
11. The resurrection of the dead, the righteous to everlasting blessedness, and the wicked to everlasting damnation.
12. The responsibility of the saved for holiness of life and faithful witness to all men.

Many have been asking about MARY TAYLOR and at the last minute we have a letter from her. It was written Feb. 27 at the headquarters of the Sudan Interior Mission in Kano.

"We really are in the enemies' territory out here and I seem to have done so little, but I wouldn't change places with anyone else for I know that in being here I am in God's will. He is so precious to me that I wish I were three or four people to take His love to these who have not heard. There is so much unoccupied territory up here in northern Nigeria, and beyond us in French West Africa. We need Hausa speaking people to go into the Moslem compounds with the gospel. There are so many of our stations in this Moslem territory that have two girls only working on them, and girls are nothing in the sight of Moslems. The need is for young men to come out and help."

Daniel Webster 100 years ago uttered this solemn warning. "If religious books are not widely circulated among the masses of this country—I do not know what is to become of us as a nation. The thought is one to cause solemn reflection on the part of every patriot and Christian. If truth be not diffused, error will be; if God and His Word are not known and received, the Devil and his works will gain the ascendancy; if the evangelical volume does not reach every hamlet, the pages of a corrupt and licentious literature will. If the power of the Gospel is not felt throughout the length and breadth of the land, anarchy and misrule, degradation and misery, corruption and darkness, will reign without mitigation or end."

Our Year Book ends as it began with THE CALL OF THE LORD. For we judge that since Christ died for all, we who live should no longer live unto ourselves but unto Him.

Listen to the FELLOWSHIP HOUR, CJOB, Sundays, 8.05 to 8.30 a.m.

Sponsored by the Pastors' Evangelical Fellowship.

SCHOOL ACTIVITIES



A DAY AT W.B.I.

Are you a young man or woman who feels led to apply to a Bible Institute or College? If so, perhaps you would like to know just what goes on inside one of these mysterious institutions. Let us give a short description of a typical day at W.B.I.

The day officially begins at 6.15 a.m., but several of the students who "live in" have already stirred—some quietly putting the finishing touches to the previous evening's homework, some using the stillness of the early hours to be alone with the Lord. At 7.00 the welcome ring of the breakfast bell is heard throughout the building, then the patter of hurrying feet as there is a general movement to the dining-room. Immediately after breakfast the dish-washing crew mans its stations and by 8.00 everyone is ready for class.

If it is Monday, the first period is used for missionary prayer meetings and the second for "prayer and report"—an ideal way to begin a week. Other days Greek is the first item on the program, and begins the battle of brains. Following Greek, most of the morning is spent studying Comparative Religions, Synthesis, Doctrine, Hermeneutics, Psychology, Ethics or some other two or three subjects, depending on the day of the week. A half-hour chapel period at 11.00 is a welcome break. Perhaps a missionary on furlough or a visiting minister will be the speaker—otherwise one of the teachers or a Homiletics student will minister to us.

At 12.30 the dining-room is crowded with famished but happy students, each bent on doing justice to another of Miss Kindred's super productions. All too soon the inner man is completely satisfied and following a lively chorus it is time to leave the tables. Gratis work immediately begins—half the students working this week, the other half next week. Those who are free gather on the third floor for a period of intercession for "Revival for Canada"—a time of real blessing.

Afternoon classes, mostly languages and music, come next, and before one knows it the afternoon has slipped away. Again a hungry, happy group meets around the tables. After another delicious meal and a short devotional period, students return to their studies or prepare to keep practical work appointments. To those staying in for the evening the ping-pong table offers opportunity for a few minutes re-

laxation, when the brain becomes dull and the eyes heavy. Vocal lessons or practices, trumpets, accordians, and various stringed instruments provide a medley of strange sounds most of the evening, but even they gradually fade away as the time for "lights out" approaches. At 10.30 the day is over. Weary bodies and minds relax . . . it is so comfortable . . . life's wonderful . . . the Lord's wonderful . . . everything's wonderful . . . What! That alarm clock already!

"A COMMONPLACE LIFE"

"A commonplace life" we say and we sigh;
But why should we sigh as we say?
The commonplace sun in the commonplace sky
Makes up the commonplace day.
The moon and the stars are commonplace things,
And the flower that blooms and the bird that sings;
But dark were the world and sad our lot,
If the flowers failed and the sun shone not
And God who studied the separate soul
Out of commonplace lives, makes His beautiful whole.

—Author unknown.



INFORMATION FOR PROSPECTIVE STUDENTS

ENTRANCE REQUIREMENTS

Those desiring to enroll as students should apply to the Institute for an application form. All applicants are expected to meet the following requirements:

1. Approved Christian character.
2. Love for God and souls.
3. Willingness to obey the Lord in all things.
4. Readiness to submit cheerfully to the Institute discipline both in study and deportment.
5. Reasonably sound in health.
6. Mature in mental development.

INSTITUTE FEES

The cost to the student of training in the Winnipeg Bible Institute and College of Theology is kept at the lowest possible figure in order that all worthy young people may have the opportunity to attend. Fees amount to \$43.00 plus the cost of books, which for the Bible Institute courses is \$10.00, and for the College courses approximately \$15.00.

ROOM AND BOARD

A limited number of rooms are available for students. However, all students (except for special reasons, such as working for room and board), insofar as rooms are available, will be expected to live in the dormitories.

If dormitory accommodation cannot be provided, rooms are usually found reasonably close to the Institute in suitable homes. The cost of these seldom exceeds \$10.00 per month. Rooms in the building will be \$7.50 per month, with two or more in a room.

The Institute maintains a dining-room where students may have any or all of their meals at cost. The cost of board per month for those rooming in the building is \$22.50. The rates at the present time for individual meals are as follows: Breakfast, 25c; Dinner, 30c; Supper, 35c. Meal tickets are provided, and punched for the individual meal.

EMPLOYMENT

Students who require part-time employment to supplement their personal funds are generally able to obtain it. Every assistance possible is rendered by the School in helping students to help themselves.

PRACTICAL WORK

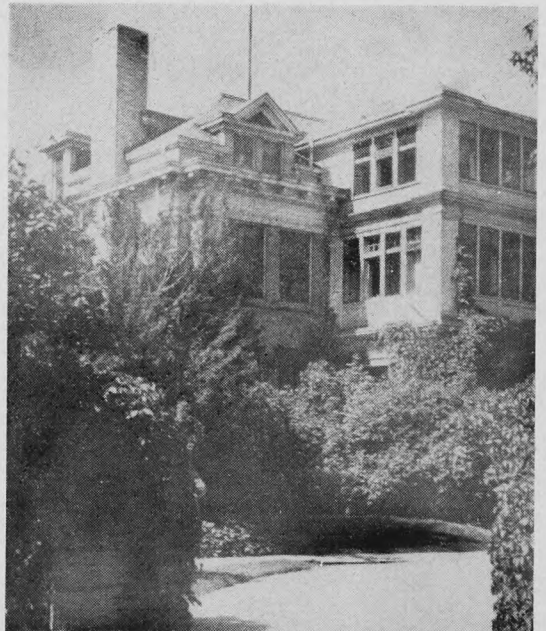
It is the aim of the Institute to give thorough training in practical Christian work such as meetings in churches, missions, shops, the teaching of Sunday School classes and personal witnessing for Christ. Students are expected to enter heartily into these activities as part of their training.

DRESS

Women students are expected to wear black dresses for special Institute activities.

SCHOOL FELLOWSHIP

Provision is made for spiritual and social fellowship in the life of the students. On the spiritual side this includes a daily chapel period of half an hour when students have the opportunity of hearing outstanding Christian leaders, including many missionaries. Special hours are also set apart for devotion and prayer.



OVERHEARD AT W.B.I.

Miss Kindred to Gordon Lee: "This is the earliest you have been late yet."

In Hermeneutics class: "I thought a metaphor was something compared with something that would be real if it were real."

Mr. Affleck: "I won't ask you to reproduce my outline, but would rather you give one of your own."

Ruth: "Does that mean we should not study your outline?"

Mr. Affleck: "Oh surely. I want you to study it."

Ruth: "But what if we remember it?"

A new student: "My mother said that the best preacher she had ever known had had very little education, so I decided I ought not to ruin my spiritual life by going back to high school and I came here instead."

Miss Moody (confusing I Samuel 6 with II Samuel 6): "The Philistines put the ark on a cart drawn by two oxen which went along lowing for their calves which had been shut up at home."

Student in jeweller's shop: "I want to buy a string of pearls for a young lady."

Jeweller: "Graduated?"

Student: "No she is graduating this year."

Dr. Mitchell: "In a whole carload of Bible students, you may find only one student of the Bible. And in a whole trainload of Bible teachers you will be fortunate if you can find one who really teaches the Bible."

"My foot is feeling much better. I went to a chiropodist for treatment and it really helped. It's rather expensive though. He charges three dollars a foot."

"Oh! How much does that work out at a yard?"

Dr. Janetzki: "A group will be going to My Hope Mission tonight."

Students: "No, it's Our Hope."

Dr. J.: "Oh, very well then, Your Hope."

A Pastoral Lyric

On a brisk winter's day
Three butchers, one prof.,
From our Bible College
To slaughter set off.

'Twas in Rippingale's barn
The poor beasties lay,
Contentedly chewing
Their cuds in the hay.

Not suspecting at all
Their doom was so near,
But our students like steak,
And meat is so dear!

We looked the beeves over
(All good ones, I'd say).
And picked out three victims—
Enough for one day.

On the end of a rope
We soon bounced around,
While the man with the axe
Was holding his ground.

'Twas a thrilling event
As backward I look.
Yes, thrilling enough
To rate the Year Book.

(Gordon Lee).

He made one great swing—
The first beef was knocked out.
We got busy with knives—
No fooling about.
It didn't take long
The next to lead round.
After four or five blows
He lay on the ground.
From then until dark
We worked with a will
To finish our business
With neatness and skill.
We soon had them quartered
And ready to load
On brother Shunk's trailer
That bounced on the road.
Then in Rippingale's home
What a supper we got!
(Being hungry as wolves
We ate quite a lot).

Concerning George

This slogan we frequently hear out our way,
Not only from students, but teachers distraight.
(Not taken from Scripture I'm sorry to say)—
"Let George do it."

It may be snow-drifts that have to be cleared,
Along our great driveway—a job to be feared,
For which none, under pressure, have yet
volunteered—

"Let George do it."

It may be a preacher who runs out of gas,
And finds he'll be late for a sermon or class.
What can he do now, but phone us, alas?

"Let George do it."

He's "co-ordinator" for all the school chores,
From carrying trunks to waxing the floors,
Someone to mend windows or fix broken doors.
"Let George do it."

So now it's a Year Book that we have begun.
Oh! whence are the brains and ideas to come?
How can we be sure to get the thing done?

"Let George do it."

With his ear attuned to the voice of the Lord,
May he serve to the end whether here or abroad,
Not seeking man's praise nor an earthly reward,
"But the Saviour's."

THE WINNIPEG BIBLE INSTITUTE AND COLLEGE OF THEOLOGY

- Is distinctively a school and college of the Bible, offering a broad scope in Bible and other related subjects. It aims to give the student a thorough knowledge of Bible truth, and to fit him for any form of Christian activity.
- Is accredited by the Evangelical Teacher Training Association, an organization established to bind evangelical schools together in fellowship and standardized instruction.
- Is recognized by the Department of Veterans' Affairs. Students from the armed services therefore receive the benefits of the educational grant.
- Is incorporated under a special act of the Manitoba Legislature, with a Board of Trustees duly appointed. This charter enables the School to grant theological degrees.
- Is located in the City of Winnipeg, the gateway to the West. This gives the student contact with outstanding Christian leaders, and provides opportunities for practical Christian service during the training period.
- Is a faith institution. As such it is dependent on God as He moves the hearts of His people to minister support.

The Women's Auxiliary



MRS. A. MAXWELL

We take this opportunity of expressing our appreciation of the valuable work done by the members of the Women's Auxiliary through the years. They come from various churches and busy homes. They have many other interests to occupy their time and strength, but the Lord has laid our school upon their hearts as one more branch of His work to be prayed for and served in many practical ways. We students are grateful for the social evenings they have given us, for the household articles they have donated to make our building more comfortable, for the pickling and preserving they have done for us, for the corsages they have been giving the girl graduates each year; but above all we thank God that they take time to pray for us. Their regular prayer meeting is held at the school the afternoon of the first Thursday in each month. Anyone wishing to have fellowship with this group please get in touch with their president, Mrs. A. Maxwell, Ste. 11, Haselmer Apts., phone 38 418.

(Continued from Page 17)

"He hath not dealt with us after our sins; nor rewarded us according to our iniquities. For as the heaven is high above the earth, so great is His mercy toward them that fear Him. As far as the east is from the west, so far hath He removed our transgressions from us." Psalm 103: 10-12.

Throughout my whole life the Lord has been very gracious unto me. I believe I was saved as a child although I did not have assurance of salvation until the age of seventeen.

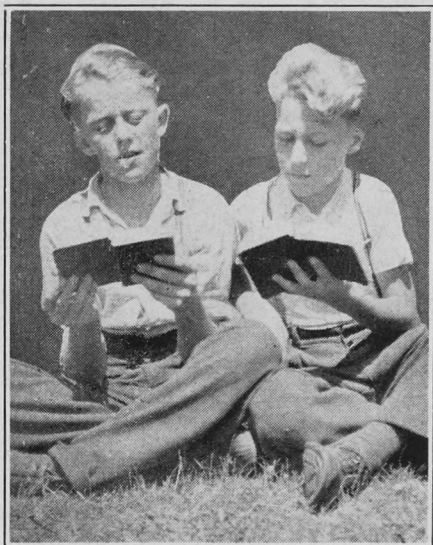
Then I came to Winnipeg, and while working in a restaurant I experienced what Jeremiah meant when he said, "It is an evil thing and a bitter that thou hast forsaken the Lord." I do not like to think of that period of my life, but how I praise Him that it is under the blood of Christ.

The Lord then guided me into the Bethel Mission Church, in Winnipeg. Here my spiritual life was strengthened and the longing grew to serve Him with my whole heart and life.

I then began to attend Bible School. First, the Kansas City Bible College, and then to Winnipeg Bible Institute. I am very glad the Lord led me here. Truly "He hath done great things for me whereof I am glad." My desire is that others may come to know my Saviour too.

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Room 21 — 222 Portage Ave.

Winnipeg, Man.

McDermot Avenue Baptist Church

Cor. McDermot and Tecumseh St.

Pastor: Rev. Daniel Fuchs

Congratulations and best wishes to the
graduating class of 1949 — may God
richly bless you.

* * *

Sunday School 9.45 a.m.

Morning Service 11 a.m. (German)

Evening Service—

7 p.m. (English) 8 p.m. (German)

* * *

We invite you to come and worship
with us.

Bethlehem Baptist Chapel

195 McGregor St.

Minister: Harry B. Grey

§ §

Sunday Services—

English 7 p.m.

Czech 8 p.m.

Sunday School 10.30 a.m.

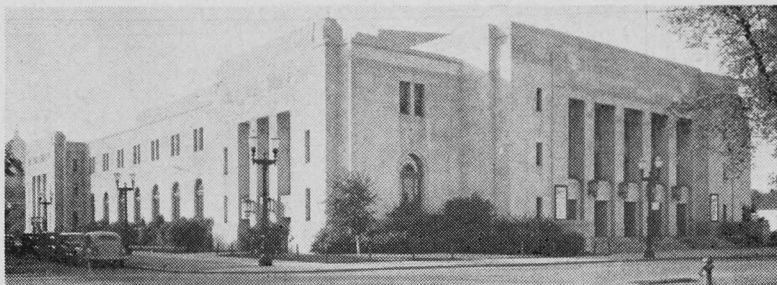
Tuesday—Club Night 6.45 p.m.

Wednesday—

Prayer Service 8 p.m.

§ §

"Be ye steadfast, unmovable, always
abounding in the work of the Lord."
1 Cor. 15: 58.



OUR SUNDAY SERVICES ARE HELD IN THE
CIVIC AUDITORIUM — SHOWN ABOVE

Morning Services in the Assembly Hall at 10 and 11 a.m.
Evening Service in the Concert Hall at 7 p.m.

WE ESPECIALLY WELCOME STUDENTS AND VISITORS

GRANT MEMORIAL BAPTIST CHURCH

"A Young People's Church"

Rev. Don P. Shogren — 858 Garfield St. — Phone 35 007

The *St. James Gospel Hall*

Young People's Meeting
Tuesday, 8 p.m.

TO THE GRADUATES
Congratulations and best wishes
for a useful life in service
for our
Lord Jesus Christ.



"Commit thy way unto the Lord; trust also in
Him; and He shall bring it to pass." Psalm 37: 5.

Greetings

GRADUATES
OF THE
WINNIPEG BIBLE
INSTITUTE

from

Hochstadt Gospel Mission

May the Lord bless you in your
sphere of Christian service.

Young People's Meetings
Fridays, 8 p.m.

Christian and Missionary Alliance Tabernacle

364 Furby St. - Winnipeg

Pastor: Rev. J. Cunningham

SUNDAY SERVICES

9.30 a.m.—New Life Hour CKRC
10.30 a.m.—Sunday School
11.30 a.m.—Morning Worship
7.30 p.m.—Evangelistic Service

MIDWEEK MEETINGS

Wed., 8 p.m.—Prayer and Praise
Fri., 8 p.m.—Young Peoples

W. B. I. STUDENTS ALWAYS
WELCOME

"May God richly bless and personally use
each of the 1949 Graduating Class."

* * *

BETHANY BAPTIST CHURCH

552 Banning Street

Rev. E. V. Phillips, Pastor

SUNDAY SERVICES

11 a.m. and 7 p.m.
Sunday School, 12.30 p.m.

* * *

Watch for our new church building at
the corner of Portage Ave and
Ingersoll St.

BETHEL BAPTIST CHURCH

205 Roseberry St.
St. James

Minister :
Rev. John A. Barbour ('37)



GREETINGS TO THE GRADUATING
CLASS OF 1949 !



"Be strong in the Lord and in the power
of His might."



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seed in over
775 LANGUAGES

* * *

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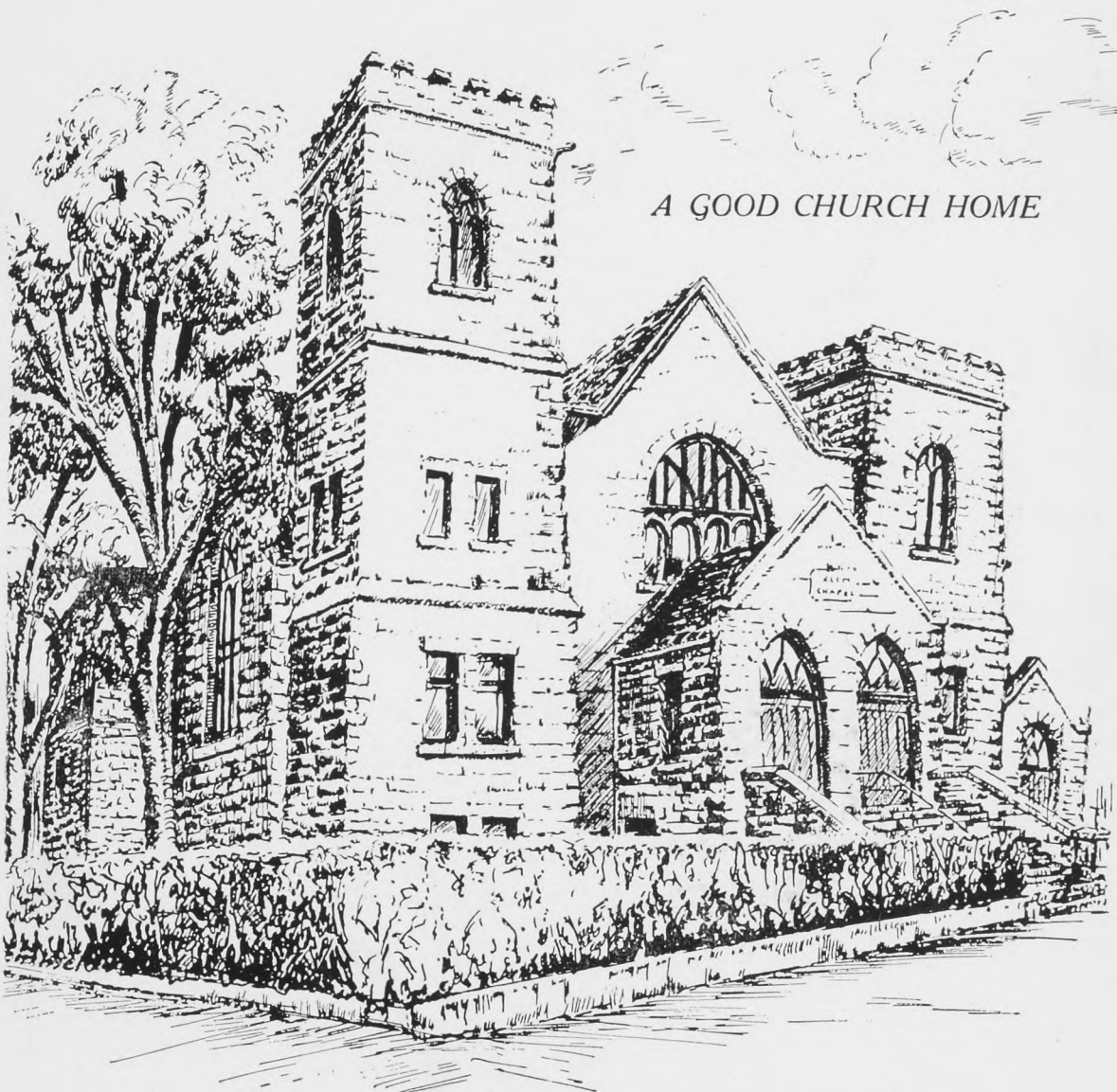


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FRED MITCHELL, Minister

JESUS CHRIST said: "If ye abide in My Word ye are truly My disciples; and ye shall know the Truth, and the Truth shall make you free." John 8: 31-32.

